

**UME 2001**

**Type R**

**Questions**

1. The signs that God showed to Moses at his call were meant to
  - A. convince Pharaoh that he was the prophet of God.
  - B. portray him as superior to the Egyptian magicians.
  - C. enable him to perform miracles before Pharaoh.
  - D. convince the people that he has been sent by God.
2. "The LORD give you children by this woman ..."  
Eli offered this prayer because of Hannah's
  - A. loan of Samuel to the LORD.
  - B. faith in God.
  - C. love for the service of the LORD.
  - D. desire for more children from God.
3. **'All the words which the LORD has spoken we will do ...'**  
What was Moses' response to this declaration by the Israelites?
  - A. He asked them to pick twelve stones to represent the tribes.
  - B. He charged them to walk faithfully before the LORD.
  - C. He offered peace offerings to the LORD.
  - D. He said that the LORD was witness to their declaration.
4. King Saul asked Jesse to send David to him because he wanted David to
  - A. kill Goliath
  - B. serve him
  - C. marry his daughter, Michal
  - D. become Jonathan's friend.
5. King Rehoboam refused to take the counsel of the elders because
  - A. it was wrong counsel
  - B. he was afraid of the outcome of their counsel
  - C. it was a turn of affairs brought about by the LORD
  - D. he was stubborn.
6. What did Saul do after his defeat of the Amalekites?
  - A. He returned to Shiloh.
  - B. He set up a monument for himself.
  - C. He offered sacrifices to God.
  - D. He repented of his sins.
7. "Is not David hiding himself on the hill of Hachilah, which is on the east of Jeshimon? The report above was made to King Saul by the
  - A. Philistines
  - B. Amalekites
  - C. Ziphites
  - D. Hittites.
8. The sign of the covenant between God and Noah for all future generations was
  - A. a treaty of peace.
  - B. bow in the cloud.
  - C. cloud
  - D. circumcision
9. "Let us flee from before Israel; for the LORD fights for them ..."  
The statement above was made by the Egyptians when
  - A. the LORD drove the sea back by a strong east wind.
  - B. Moses stretched out his hand over the sea.
  - C. the angel of God stood between them and the Hebrews.
  - D. their chariots were clogged in the sea.
10. Moses told the Israelites that the LORD would give them flesh in the evening and bread in the morning because He had
  - A. heard their prayers.
  - B. seen their suffering.
  - C. heard their murmurings.
  - D. promised to feed them.
11. The river that flowed out of Eden, to water the garden divided and became four rivers namely
  - A. Pishon, Tigris, Gihon and Nile
  - B. Nile, Pishon, Euphrates and Tigris
  - C. Gihon, Pishon, Tigris and Euphrates
  - D. Pishon, Euphrates, Gihon and Jordan.
12. The new covenant God made with the house of Judah was written on
  - A. stones
  - B. tablets
  - C. their foreheads
  - D. their hearts.
13. "... When my soul fainted within me, I remembered the LORD, and my prayer came to thee ..."  
The prayer above was offered by Jonah
  - A. at Tarshish
  - B. at Nineveh

- C. in the belly of the fish  
D. their hearts.
14. When the Babylonians captured King Zedekiah, they
- killed him immediately
  - put out his eyes
  - assaulted his wives in his presence
  - took his sons to Babylon.
15. According to Hosea, the LORD would not have pity upon children of his faithless wife because
- they had not been faithful
  - they were rebellious children
  - their mother had played the harlot
  - their mother had not shown pity on them.
16. The men who threw Shadrach, Meshach and Abednego into the fiery furnace were
- consumed by the flames
  - promoted by the king
  - amazed that the Hebrews were not burnt
  - assisted to escape from being burnt.
17. **"Hear this word, you cows of Bashan ... who oppress the poor, who crush the needy ..."**  
*Cows of Bashan* in the statement above refers to the
- women of Samaria
  - wicked kings
  - false prophets
  - judges in Israel
18. God promised the faithless Israelites that if they repented of their sins and returned to Him, He would
- fill them with His knowledge
  - deliver their enemies into their hands
  - give them shepherds after His own heart
  - give them favour in the sight of the nations.
19. God decided not to punish the people of Israel during the reign of Josiah for the sins they committed because
- Josiah humbled himself before the LORD and repented
  - He was merciful to him
  - Josiah walked righteously before the LORD, his God
  - He did not want Josiah to backslide.
20. Amos declared that the Jews who built houses of hewn stone would not dwell in them because they
- swore falsely
  - persecuted the prophets
  - trampled upon the poor
  - worshipped other gods.
21. What acts of righteousness did Isaiah admonish his people to demonstrate?
- Helping the poor and offering sacrifices.
  - Learning to do good and seeking justice.
  - Defending the orphans and respecting the widows.
  - Avoiding evil and praying for others.
22. **"It is enough; now, O LORD, take away my life, for I am no better than my fathers."**  
The prayer above was said by Elijah when he
- ran out of food.
  - was threatened by Jezebel.
  - learnt that Ahab was looking for him.
  - has no water to drink at the Brook Cherith.
23. "At that time shall arise ... the great prince has charge of your people..."  
In the statement above by Daniel, *the great prince* refers to
- Michael
  - the Deliverer
  - the Messiah
  - Gabriel.
24. In his effort to rebuild the walls of Jerusalem, Nehemiah prayed against the insults of
- Nebuchadnezzar and Tobiah
  - Amon and Shallum
  - Tobiah and Sanballat
  - Geshem and Hulda.
25. "The ark of the God of Israel must not remain with us ..."  
The Philistines who made the statement above were anxious to get rid of the ark because
- their women were becoming barren.
  - they could not handle it
  - the Israelites had mustered forces against them.

- D. the hand of God was heavy upon them.
26. King Josiah defiled Topheth which was in the valley of the sons of Hinnom during his reform in Israel so that
- no one might sacrifice human beings again to Molech.
  - he might pull down Topheth and break Molech into pieces.
  - he might revive the worship of the sun god.
  - no one would worship Molech.
27. God decided not to bring evil in Ahab's days but in the days of his son because Ahab
- fasted for forty days.
  - returned Naboth's vineyard.
  - humbled himself before God.
  - asked God for mercy.
28. **"Father Abraham, have mercy upon me, and send Lazarus ..."**  
Abraham could not grant the rich man's request above because
- his dogs used to lick Lazarus' sores.
  - he had no pity on the rich man.
  - there was a chasm between them.
  - the rich man lived in luxury while on earth.
29. The Jewish religious leaders arrested and imprisoned the apostles the second time because
- the high priest and the Sadducees were jealous.
  - they disobey the law.
  - the high priest and the Sadducees accused them of treason.
  - they performed miracles in the name of Jesus.
30. In the story of the transfiguration of Jesus, Moses and Elijah represented the
- glory of God
  - Old Testament saints
  - law and the prophets
  - end of the age.
31. **"... but he who enters by the door is the shepherd of the sheep ..."**  
*The door* in the statement above refers to
- Jesus
  - the gospel
  - Peter
  - the law.
32. Jesus did not go immediately to attend to Lazarus who was reported sick because He
- did not know how serious the sickness was
  - wanted His disciples to believe in Him
  - cared less about Lazarus
  - was too busy attending to other people.
33. In the parable of the wheat and tares, the harvest time refers to the
- close of the age.
  - millennium reign of Christ.
  - white judgement throne.
  - tribulation period.
34. According to Luke, Jesus' last words on the cross were
- "Woman, behold your Son!"
  - "Father, into thy hands I commit my spirit!"
  - "I thirst"
  - "Father, forgive them; for they know not what they do".
35. In order to fulfill the Law of Moses, Jesus told the leper He had been healed to go and
- show himself to the priest
  - proclaim the good news
  - make sacrifice to God
  - show himself to his household.
36. After the mission of the seventy, Jesus declared that He had given them
- the gift of knowledge of the word
  - authority over all the power of the enemy.
  - power over the Roman authorities
  - the gift of healing.
37. According to Luke, Jesus healed the epileptic boy by
- touching the boy.
  - binding the evil spirit in him.
  - rebuking the unclean spirit.
  - telling the boy to have faith.
38. Paul warned the Thessalonians against the deceit of false teachers concerning
- activities of the man of sin
  - the second coming of Christ
  - their salvation in Christ
  - the resurrection of the dead.

39. Paul teaches that believers have been buried and raised with Christ so that they might
- grow in the knowledge of Christ
  - walk in liberty
  - adhere to the law
  - walk in newness of life.
40. Paul teaches that the exercise of spiritual gifts by individual believers should be used to promote
- co-operation
  - knowledge
  - faith
  - competition.
41. Peter teaches that good Christian conduct is characterized by love and
- impartial judgement
  - fear of God
  - forbearance
  - hardwork.
42. Peter teaches that Christians should prepare for the day of the Lord by
- having sober reflection
  - giving alms to the poor
  - fasting and praying
  - living holy and Godly lives.
43. According to Romans, justification is by faith through
- works of righteousness
  - redemption in Christ
  - being filled with the Holy Spirit
  - obedience to the law.
44. According to Paul, God would send a strong delusion upon those who will perish because they
- refused to believe the truth
  - had an unforgiving spirit
  - were false teachers
  - did not show love to the brethren.
45. Peter advises the elders to tend the flock of God with
- zeal and credibility
  - authority and compassion
  - a willing and cheerful heart
  - knowledge and understanding.
46. According to Paul, the purpose of the law is
- to bring about justification by faith
  - the fulfillment of divine promises
  - to promote faith in the crucified Christ
  - to increase the knowledge of sin.
47. According to James, because believers hold the faith of the Lord Jesus Christ, they should
- pray for one another
  - not yield to temptation
  - overcome evil with good
  - not show partiality.
48. The man who stirred up the people against Paul in Ephesus was
- Aristarchus
  - Demetrius
  - Alexander
  - Gaius.
49. Paul described the gifts he received from the Philippians as
- peace offering
  - pleasing to God
  - treasure in heaven
  - free-will offering.
50. According to Paul's letter to the Philippians, Christ demonstrated His humility by
- dying on the cross
  - taking the form of a servant
  - praying for His enemies
  - washing the feet of His disciples.

#### UJME 2001 Answers

- Option D  
Reference: Exodus 4 : 1 – 8
- Option A  
Reference: 1 Samuel 2 : 20  
*[20] Then Eli would bless Elka'nah and his wife, and say, "The LORD give you children by this woman for the loan which she lent to the LORD"; so then they would return to their home.*
- Option C  
Reference: Exodus 24 : 3 – 6.
- Option B  
Reference: 1 Samuel 16 : 18 - 22.
- Option C
- Option B  
Reference: 1 Samuel 15 : 12  
*[12] And Samuel rose early to meet Saul in the morning; and it was told Samuel, "Saul came to Carmel, and behold, **he set up a monument for himself** and turned, and passed on, and went down to Gilgal."*
- Option C  
Reference: 1 Samuel 26 : 1

- [1] Then the Ziphites came to Saul at Gib'e-ah, saying, "Is not David hiding himself on the hill of Hachi'lah, which is on the east of Jeshi'mon?"
8. Option B  
Reference: Genesis 9 : 13  
[13] I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.
9. Option D  
Reference: Exodus 14 : 24 – 25  
[24] And in the morning watch the LORD in the pillar of fire and of cloud looked down upon the host of the Egyptians, and discomfited the host of the Egyptians,  
[25] clogging their chariot wheels so that they drove heavily; and the Egyptians said, "Let us flee from before Israel; for the LORD fights for them against the Egyptians."
10. Option C  
Reference: Exodus 16 : 11 – 12  
[11] And the LORD said to Moses,  
[12] "I have heard the murmurings of the people of Israel; say to them, 'At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.'
11. Option C  
Reference: Genesis 2 : 10 – 14  
[10] A river flowed out of Eden to water the garden, and there it divided and became four rivers.  
[11] The name of the first is Pishon; it is the one which flows around the whole land of Havilah, where there is gold;  
[12] and the gold of that land is good; bdellium and onyx stone are there.  
[13] The name of the second river is Gihon; it is the one which flows around the whole land of Cush.  
[14] And the name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.
12. Option D
13. Option C  
Reference: Jonah 2 : 1 – 8
- [1] Then Jonah prayed to the LORD his God from the belly of the fish,  
[2] saying, "I called to the LORD, out of my distress, and he answered me;  
out of the belly of Sheol I cried, and thou didst hear my voice.  
[3] For thou didst cast me into the deep, into the heart of the seas, and the flood was round about me; all thy waves and thy billows passed over me.  
[4] Then I said, 'I am cast out from thy presence; how shall I again look upon thy holy temple?'  
[5] The waters closed in over me, the deep was round about me;  
weeds were wrapped about my head  
[6] at the roots of the mountains.  
I went down to the land whose bars closed upon me forever;  
yet thou didst bring up my life from the Pit, O LORD my God.  
[7] When my soul fainted within me, I remembered the LORD; and my prayer came to thee, into thy holy temple.
14. Option B  
Reference: 2 Kings 25 : 6 – 7  
[6] Then they captured the king, and brought him up to the king of Babylon at Riblah, who passed sentence upon him.  
[7] They slew the sons of Zedeki'ah before his eyes, and put out the eyes of Zedeki'ah, and bound him in fetters, and took him to Babylon.
15. Option C
16. Option A  
Reference: Daniel 3 : 22  
[22] Because the king's order was strict and the furnace very hot, the flame of the fire slew those men who took up Shadrach, Meshach, and Abed'nego.
17. Option A  
Reference: Amos 4 : 1  
[1] "Hear this word, you cows of Bashan, who are in the mountain of Sama'ria, who oppress the poor, who crush the needy, who say to their husbands, 'Bring, that we may drink!'

- The cows of Bashan are the women of Samaria. This is revealed by the phrase '...who say to their husbands...'
18. Option C  
Reference: Jeremiah 3 : 12 – 15
19. Option A  
Reference: 2 Kings 22 : 18 – 19  
[18] *But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words which you have heard,*  
[19] *because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and you have rent your clothes and wept before me, I also have heard you, says the LORD.*
20. Option C  
Reference: Amos 5 : 11  
[11] *Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.*
21. Option B
22. Option B  
Reference: 1 Kings 19 : 1 – 4  
[1] *Ahab told Jez'ebel all that Eli'jah had done, and how he had slain all the prophets with the sword.*  
[2] *Then Jez'ebel sent a messenger to Eli'jah, saying, "So may the gods do to me, and more also, if I do not make your life as the life of one of them by this time tomorrow."*  
[3] *Then he was afraid, and he arose and went for his life, and came to Beer-sheba, which belongs to Judah, and left his servant there.*  
[4] *But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is enough; now, O*
- LORD, take away my life; for I am no better than my fathers."*
23. Option A  
Reference: Daniel 12 : 1
24. Option C  
Reference: Nehemiah 4 : 1 – 5
25. Option D  
Reference: 1 Samuel 5 : 7  
[7] *And when the men of Ashdod saw how things were, they said, "The ark of the God of Israel must not remain with us; **for his hand is heavy upon us** and upon Dagon our god."*
26. Option A  
Reference: 2 Kings 23 : 10  
[10] *And he defiled To'pheth, which is in the valley of the sons of Hinnom, that no one might burn his son or his daughter as an offering to Molech.*
27. Option C
28. Option C  
Reference: Luke 16 : 26  
[26] *And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'*
29. Option A  
Reference: Acts 5 : 17
30. Option C
31. Option A
32. Option B  
Reference: John 11 : 14 - 15  
[14] *Then Jesus told them plainly, "Laz'arus is dead;*  
[15] *and for your sake I am glad that I was not there, so that you may believe. But let us go to him."*
33. Option A
34. Option B  
Reference: Luke 23 : 46  
[46] *Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.*
35. Option A
36. Option B  
Reference: Luke 10 : 19

[19] Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

37. Option C

Reference: Luke 9 : 42

[42] While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

38. Option B

39. Option D

40. Option A

41. Option B

Reference: 1 Peter 2 : 17

[17] Honor all men. Love the brotherhood. **Fear God.** Honor the emperor.

42. Option D

Reference: 2 Peter 3 : 11

[11] Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness,...

43. Option B

Reference: Romans 3 : 24

[24] they are justified by his grace as a gift, through the redemption which is in Christ Jesus, ...

44. Option A

45. Option C

Reference: 1 Peter 5 : 1 – 3

[1] So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed.

[2] Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly,

[3] not as domineering over those in your charge but being examples to the flock.

46. Option A

Reference: Gal. 3 : 24

[24] So that the law was our custodian until Christ came, that we might be justified by faith.

47. Option D

Reference: James 2 : 1

[1] My brethren, show no partiality as you hold the faith of our Lord Jesus Christ,

the Lord of glory.

48. Option B

Reference: Acts 19 : 24 – 28

[24] For a man named Deme'trius, a silversmith, who made silver shrines of Ar'temis, brought no little business to the craftsmen.

[25] These he gathered together, with the workmen of like occupation, and said, "Men, you know that from this business we have our wealth.

[26] And you see and hear that not only at Ephesus but almost throughout all Asia this Paul has persuaded and turned away a considerable company of people, saying that gods made with hands are not gods.

[27] And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Ar'temis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

[28] When they heard this they were enraged, and cried out, "Great is Ar'temis of the Ephesians!"

49. Option B

Reference: Philippians 4 : 18

[18] I have received full payment, and more; I am filled, having received from Epaphrodi'tus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

50. Option B

Reference: Philippians 2 : 5 – 7

### UME 2002

### Type Y

#### Questions

- The greatest domestic problem king David experienced which almost cost him his kingdom was
  - the revolt of Absalom against him
  - his adultery with Bathsheba
  - the killing of Uriah
  - the proclamation of Adonijah as king.
- The consequence of King Solomon's failure to keep the Lord's commandment was

- A. the disloyalty of his subjects  
 B. the rebellion of the vassal states against his rule  
 C. the loss of God's favour  
 D. God's promise to tear away part of the Kingdom.
3. The chief butler said to Pharaoh, "I remember my faults today..."  
 'Faults' refers to his  
 A. forgetting the young Hebrew who interpreted his dream correctly while in prison  
 B. inability to identify competent magicians, wise men and interpreters of dreams  
 C. sins before he was imprisoned by Pharaoh  
 D. inability to interpret Pharaoh's dream.
4. David did not allow Abishai to destroy Saul because he  
 A. wanted to disarm Saul before killing him  
 B. believed in the judgment of God  
 C. wanted to see if Saul would repent eventually  
 D. wanted to avoid being guilty before the LORD.
5. The second creation story ends with the institution of  
 A. the Passover    B. circumcision  
 C. the Sabbath    D. marriage.
6. The altar that Gideon built under the oak at Ophrah was called  
 A. The LORD is great  
 B. The LORD is peace  
 C. The LORD is present  
 D. The LORD is strength.
7. The declaration by God that He would make a nation of the son of the slave woman meant that He  
 A. did not like the way Ishmael was sent out by Abraham  
 B. was responsible for sending Ishmael out of Abraham's house  
 C. was not partial towards Isaac and Ishmael  
 D. recognized Ishmael as Abraham's descendant.
8. The LORD repented of the evil which He intended for His people because Moses  
 A. reminded Him of His promise to Abraham, Isaac and Israel  
 B. made the people drink of the water of the burnt calf  
 C. burnt the golden calf which the people made  
 D. broke the tablets out of his hands.
9. According to Prophet Isaiah, the creative ability of God is likened to that of a  
 A. shepherd and his sheep  
 B. potter and his earthen vessel  
 C. ruler and his followers  
 D. master and his servant
10. Hiram, King of Tyre, was friendly with King Solomon because he  
 A. loved the wisdom of Solomon  
 B. loved David, Solomon's father  
 C. was afraid of war  
 D. wanted to assist Solomon.
11. 'David departed from there and escaped ... and when his brothers and all his father's house heard it ...' In the statement above, where did David escape to?  
 A. the cave of Adullam  
 B. the wilderness of Engedi  
 C. the land of Judah  
 D. Mizpeh of Moab.
12. "Go from your country and your kindred and your father's house to the land that I will show you ..." where was Abram when this command was given?  
 A. Haran            B. Ur  
 C. Shechem        D. Bethel.
13. Adam named his wife Eve because she was  
 A. the mother of all living  
 B. the bone of his bones  
 C. the one that misled him  
 D. deceived by the serpent.
14. What was the immediate reaction of Moses when he cast his rod on the ground at Mount Horeb and it became a serpent?  
 A. He caught it immediately  
 B. He shouted for joy  
 C. He fled from it  
 D. He took it by the tail.



15. The reward for total obedience to the commandments of God is  
 A. material possessions B. wisdoms  
 C. life and length of days D. knowledge
16. According to Hosea one of the punishments for the sins of Israel was that  
 A. the LORD would send famine upon the land  
 B. their women would become barren  
 C. they would eat but would not be satisfied  
 D. they would not receive divine revelation.
17. After Nebuchadnezzar had destroyed Jerusalem, he took the inhabitants into exile but left behind the  
 A. temple guards B. poorest people  
 C. noblemen D. priests
18. "... I send you to people of Israel, to a nation of rebels..." The statement above was God's message to  
 A. Prophet Ezekiel B. Prophet Isaiah  
 C. Prophet Jeremiah D. Prophet Amos.
19. According to Amos, the type of famine God said He would send upon the people of Israel was  
 A. hunger for baskets of summer fruits  
 B. not hearing the word of the LORD  
 C. thirst for water D. that of bread.
20. Hosea declares that the uprights walk in the ways of the LORD, but transgressors  
 A. stumble in them B. flee from them  
 C. scorn them D. reject them.
21. Elijah knew of the covetous act of Gehazi because  
 A. he saw the gifts with him  
 B. he went with him in spirit  
 C. it was reported to him  
 D. he saw him from afar.
22. "... The soul that sins shall die". The statement above by Prophet Ezekiel means that  
 A. God will judge the soul of a sinner  
 B. a sinner shall not escape punishment  
 C. every person is responsible for his own sin  
 D. the wages of sin is death.
23. Daniel was set up to be thrown to the lions by the  
 A. presidents and satraps of Persia  
 B. Lords and nobles of Medes  
 C. counsellors of Nebuchadnezzar  
 D. advisers of King Xerxes.
24. How did Joshua react to the defeat of the Israelites by the men of Ai?  
 A. He prayed to God  
 B. He rent his clothes  
 C. He consulted the priest  
 D. He fasted all day.
25. The consequence of Hiel's building of Jericho was that he  
 A. lost two of his sons  
 B. was highly respected by his tribe  
 C. was killed by Ahab  
 D. was made a commander in Ahab's army.
26. God exalted the name of Jesus above every other name in heaven and on earth because  
 A. in humility, he counted others better than Himself  
 B. He humbled Himself to be born in human form and was obedient to death  
 C. as Son of God, He counted equality with God a thing to be grasped  
 D. Jesus was born in the likeness of man.
27. According to Peter, when the chief Shepherd would be manifested, the elders would obtain the  
 A. house of glory B. crown with stars  
 C. unfading crown of glory  
 D. sceptre of authority.
28. Paul boasted about the believers in Corinth for their  
 A. offering for the saints  
 B. display of spiritual gifts  
 C. zeal in prayer  
 D. maturity in Christ.
29. In Paul's letter to the Thessalonians, believers were admonished to prepare for the Second Coming of Christ by  
 A. encouraging idlers to work hard  
 B. preaching peace and tolerance  
 C. keeping awake and being sober  
 D. praying and fasting.

30. According to Peter, the genuineness of Christian faith is tested by
- fire
  - suffering
  - temptation
  - trials.
31. Paul taught the Romans that while they were yet enemies of God, they were reconciled to Him by the
- death of Jesus Christ
  - suffering of Jesus Christ
  - resurrection of Jesus Christ
  - ascension of Jesus Christ.
32. Paul declared to the believers in Corinth that no one can say Jesus is Lord except by
- faith
  - the Holy Spirit
  - revelation knowledge
  - grace
33. Paul teaches that believers who maintain good conduct before governing authorities shall
- be shown hospitality
  - be highly honoured
  - receive approval
  - enjoy peace.
34. In Colossians, Paul admonished believers not to lie to one another because they
- had put off the old nature with its practices
  - had known the truth from the very beginning
  - were waiting for the second coming of Christ
  - were joint heirs with Christ in the kingdom.
35. "... O faithless and perverse generation, how long am I to be with you and bear with you...?" Jesus' statement above was addressed to
- the Pharisees because of their hypocrisy
  - the Jews because of their unbelief
  - His own people because they did not give Him honour
  - His disciples because they could not heal.
36. The order of the crucifixion events according to Luke's Gospel is
- mockery lots casting for His dress, scoffing and crucifixion
  - lots casting for His dress, mockery, scoffing and crucifixion
  - crucifixion, scoffing, mockery and lots casting for His dress
  - crucifixion, lots casting for His dress, scoffing and mockery.
37. The woman with the flow of blood touched the garment of Jesus because
- the crowd could not allow her to speak to Jesus
  - she believe that she would be made well
  - she had heard the reports about Jesus
  - she had suffered much under many physicians.
38. What were the two emblems Jesus used during the Last supper?
- the bread and the wine
  - the unleavened bread and the fruit of the vine
  - His blood and His body
  - the bread and the blood of the Lamb.
39. The Macedonians who travelled with Paul to Ephesus were
- Demetrius and Alexander
  - Alexander and Gaius
  - Demetrius and Aristarchus
  - Gaius and Aristarchus
40. 'They have no wine'.
- Jesus' immediate response to the statement above was
- "... draw some out, and take it to the steward of the feast"
  - "...O woman, what have you do to with me?"
  - "... Do whatever he tells you"
  - " ... fill the jars with water.
41. In the explanation of the parable of the weeds, Jesus said that the righteous will
- enter into glory with the son of man
  - live forever in the kingdom of God
  - shine like the sun in theirs is the kingdom Father
  - be set aside from all causes of sin.
42. What did the blind man by the roadside near Jericho do on receiving his sight?
- he thanked Jesus for healing him
  - he gave praised to God for making him whole
  - he jumped for joy and went away

- D. he followed Jesus, glorifying God.
43. Before the cock crowed, Peter denied Jesus three times. Who was the first person to recognize him as one of the disciples?  
 A. one of the rulers    B. the high Priest  
 C. a maid                    D. a bystander.
44. "... and I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry ..." God's response to the statement above was that  
 A. his soul was required of him  
 B. his soul should be satisfied with his increase  
 C. he should lay up more treasures for himself  
 D. the servant should enter into the rest of the lord.
45. According to the first Epistle of John, to have the Son is to have  
 A. the Holy Spirit    B. life  
 C. salvation            D. the father.
46. Peter became frightened as he walked on the sea because  
 A. of the wind    B. he saw a ghost  
 C. it was dark and cloudy  
 D. he doubted Jesus.
47. The resolution of the Council at Jerusalem was that the Gentiles should abstain from  
 A. circumcision, whoremongering, homosexuality and falsehood  
 B. idolatry, unchastity, strangled meat and blood  
 C. homosexuality, idolatry, fornication and strangled meat  
 D. adultery, greed, strangled meat and divination.
48. "... The earth produces of itself, first the blade, then the ear, then the full grain in the ear..." The statement above was made by Jesus in the parable of the  
 A. Weeds  
 B. seed growing secretly  
 C. sower                    D. mustard seed.
49. The condition Peter gave for a person that would replace Judas Iscariot was he must be  
 A. a Galilean  
 B. a disciple of John the Baptist

- C. full of faith  
 D. a witness to Jesus' ministry.
50. The angel told Zachariah that John the Baptist would drink no wine nor strong drink because he would  
 A. only eat locusts and wild honey  
 B. be the forerunner of Jesus  
 C. baptize sinners who would come too Him  
 D. be filled with the Holy Spirit.

#### UME 2002 Answers

1. Option A
2. Option D  
 Reference: 1 Kings 11 : 11  
*[11] Therefore the LORD said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes which I have commanded you, I will surely tear the kingdom from you and will give it to your servant.*
3. Option A
4. Option D
5. Option D
6. Option B  
 Reference: Judges 6 : 24  
*[24] Then Gideon built an altar there to the LORD, and called it, The LORD is peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.*
7. Option D
8. Option A  
 Reference: Exodus 32 : 12 – 13  
*[12] Why should the Egyptians say, 'With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth'? Turn from thy fierce wrath, and repent of this evil against thy people.  
 [13] Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'"*
9. Option B

- Reference: Isaiah 64 : 8  
*[8] Yet, O LORD, thou art our Father; we are the clay, and thou art our potter; we are all the work of thy hand.*
10. Option B  
 Reference: 1 Kings 5 : 1  
*[1] Now Hiram king of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram always loved David.*
11. Option A  
 Reference: 1 Samuel 22 : 1  
*[1] David departed from there and escaped to the cave of Adullam; and when his brothers and all his father's house heard it, they went down there to him.*
12. Option A  
 Reference: Genesis 12 : 4  
*[4] So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.*
13. Option A  
 Reference: Genesis 3 : 20  
*[20] The man called his wife's name Eve, because she was the mother of all living.*
14. Option C  
 Reference: Exodus 4 : 3  
*[3] And he said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it.*
15. Option C
16. Option C  
 Reference: Hosea 4 : 9 – 10
17. Option B  
 Reference: 2 Kings 25 : 12  
*[12] But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.*
18. Option A  
 Reference: Ezek. 2 : 3.
19. Option B  
 Reference: Amos 8 : 11  
*[11] "Behold, the days are coming," says the Lord GOD, "when I will send a famine on the land; not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.*
20. Option A  
 Reference: Hosea 14 : 9  
*[9] Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.*
21. Option B  
 Reference: 2 Kings 5 : 25 – 26  
*[25] He went in, and stood before his master, and Eli'sha said to him, "Where have you been, Geha'zi?" And he said, "Your servant went nowhere."  
 [26] But he said to him, "Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants?"*
22. Option C
23. Option A
24. Option B  
 Reference: Joshua 7 : 4 – 5  
*[4] So about three thousand went up there from the people; and they fled before the men of Ai,  
 [5] and the men of Ai killed about thirty-six men of them, and chased them before the gate as far as Sheb'arim, and slew them at the descent. And the hearts of the people melted, and became as water.  
 [6] Then Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the evening, he and the elders of Israel; and they put dust upon their heads.*
25. Option A  
 Reference: 1 Kings 16 : 34  
*[34] In his days Hi'el of Bethel built Jericho; he laid its foundation at the cost of Abi'ram his first-born, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.*
26. Option B  
 Reference: Philipians 2 : 8

- [8] And being found in human form he humbled himself and became obedient unto death, even death on a cross.*
27. Option C  
Reference: 1 Peter 5 : 4  
*[4] And when the chief Shepherd is manifested you will obtain the unfading crown of glory.*
28. Option A
29. Option C  
Reference: 1 Thess. 5 : 6  
*[6] So then let us not sleep, as others do, but let us keep awake and be sober.*
30. Option D  
Reference: 1 Peter 1 : 6 – 7  
Trials is the correct option. Fire is a strong detractor. Consider the scripture vividly, the testing of the genuineness of faith is likened to the way the pureness of gold is tested through fire. So trials are the test of the genuineness of faith.
31. Option A  
Reference: Romans 5 : 10  
*[10] For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.*
32. Option B  
Reference: 1 Cor. 12 : 3  
*however you may have been moved.*  
*[3] Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.*
33. Option C  
Reference: Roman 13 : 1 – 3
34. Option A  
Reference: Colossians 3 : 9  
*[9] Do not lie to one another, seeing that you have put off the old nature with its practices...*
35. Option D  
Reference: Mark 9 : 18 – 19  
*[18] and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."*
- [19] And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."*
36. Option D  
Reference: Luke 23 : 33 - 35
37. Option B
38. Option B  
Reference: Mark 14  
*[22] And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take: this is my body."  
[23] And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.  
[24] And he said to them, "This is my blood of the covenant, which is poured out for many.  
[25] Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."*  
The event occurred on the first day of Unleavened Bread, when they sacrificed the Passover lamb. This was the bread that was eaten. Verse 12 of the Chapter refers. The statement "... not drink again of the fruit of the vine ..." points in the direction of the second emblem.  
**Note:** An emblem is something that is generally accepted as a symbol of a quality or idea.
39. Option D  
Reference: Acts 19 : 29  
*[29] So the city was filled with the confusion; and they rushed together into the theater, dragging with them Ga'ius and Aristar'chus, Macedo'nians who were Paul's companions in travel.*
40. Option B  
Reference: John 2 : 3 – 4  
*[3] When the wine failed, the mother of Jesus said to him, "They have no wine."  
[4] And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."*
41. Option C  
Reference: Matthew 13 : 43

[43] Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

42. Option D

Reference: Luke 18 : 43

[43] And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

43. Option C

Reference: Matthew 26 : 69

[69] Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."

44. Option A

Reference: Luke 12 : 20

[20] But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'

45. Option B

Reference: 1 John 5 : 11 – 12

[11] And this is the testimony, that God gave us eternal life, and this life is in his Son.  
[12] He who has the Son has life; he who has not the Son of God has not life.

46. Option A

Reference: Matthew 14 : 30.

47. Option B

48. Option B

Reference: Mark 4 : 26 – 29

[26] And he said, "The kingdom of God is as if a man should scatter seed upon the ground,

[27] and should sleep and rise night and day, and the seed should sprout and grow, he knows not how.

[28] The earth produces of itself, first the blade, then the ear, then the full grain in the ear.

[29] But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

This is the parable of the seed growing secretly.

49. Option D.

Reference: Acts. 1 : 16 – 22

50. Option D.

Reference: Luke 1 : 15.

### UME 2003

### Type 9

#### Questions

- Moses sent men to spy out the land of Canaan in order to
  - measure the entire land
  - share out the land
  - know if it was good or bad
  - know if it was flowing with milk and honey.
- The two sons of Samuel that became judges in Israel were
  - Joel and Abijah
  - Abimelech and Abijah
  - Hophni and Phinehas
  - Joel and Abimelech
- "Let us make man *in our image*, after our likeness ..."  
In the statement above, *in our image* implies man
  - becoming God
  - being a representative of God to fellow men
  - being like God
  - becoming the exact picture of God
- The murmurings of the congregation in the wilderness against Moses and Aaron were an indication of the people's
  - lack of patience with them
  - lack of faith in them
  - fear of dying by the sword
  - inability to get to the Promised Land
- When the glory of the LORD appeared to Moses and Aaron in the wilderness of Zin, the Lord said they should
  - tell the rock before their eyes to yield its water
  - strike the rock with rod to bring out water for them
  - fetch water for the people and their cattle
  - tell the people to go round the rock.
- The last event that boosted Gideon's courage to go against the Midianites was the

- A. appearance of the angel who called him a man of valour  
 B. sign in which God caused the dew to be on the fleece  
 C. test God gave Gideon's men at the waterside  
 D. dream told by the Midianites about the barley bread
7. At the confirmation of the covenant, after Moses had addressed the people, they answered and said,  
 A. "we are going to obey the LORD our God"  
 B. "the LORD is our God, we shall obey Him"  
 C. "all the words which the LORD has spoken we will do"  
 D. "we shall keep all the commandments of God"
8. Saul visited the witch of Endor when he was besieged by the  
 A. Philistines  
 B. Amorites  
 C. Amalekites  
 D. Moabites
9. Why did Saul tell the Kenites to go away from among the Amalekites?  
 A. God did not tell him to destroy the Kenites  
 B. Saul married from the Kenites  
 C. The Kenites showed kindness to Israel.  
 D. The Kenites had blood covenant with Israel.
10. "..... And they shall be my people, and I will be their God....."  
 This covenant was made with Israel through Prophet  
 A. Isaiah                      B. Jeremiah  
 C. Amos                        D. Hosea.
11. How many sons of Jesse passed before Samuel before David was chosen as king?  
 A. 5    B. 6    C. 7    D. 8.
12. "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!"  
 What made the people respond to Saul's statement above?  
 A. The power of the LORD came upon them.  
 B. The dread of the LORD fell on them.  
 C. The Spirit of the LORD came upon them.  
 D. The word of the LORD came to them.
13. "...Do not forsake her, and she will keep you; love her, and she will guard you....."  
 Solomon's statement above is in reference to  
 A. Intelligence            B. wife  
 C. knowledge            D. wisdom.
14. Joseph was made prime minister in Egypt because he  
 A. interpreted the dreams of Pharaoh's servants in the prison  
 B. resisted the temptation by Potiphar's wife  
 C. was a faithful and upright man  
 D. interpreted Pharaoh's dream and counselled him on what to do.
15. Nehemiah in exile functioned as the king's  
 A. guard                      B. secretary  
 C. cupbearer                D. adviser.
16. In the days of Uzziah, Isaiah saw a vision concerning  
 A. Samaria and Judah  
 B. Judah and Jerusalem  
 C. Samaria and Jerusalem  
 D. Judah and Israel.
17. God said that any member of Ahab's family who died in the open country would be  
 A. eaten up by the dogs  
 B. buried by foreigners  
 C. eaten by the birds  
 D. left unburied.
18. "Take away all iniquity; accept that which is good...."  
 What was the iniquity Hosea was referring to in the statement above?  
 A. Adultery  
 B. Ignorance  
 C. Idolatry  
 D. Injustice.
19. According to Jeremiah, the role of the shepherds which God will give to His people is to  
 A. feed the people with knowledge and understanding  
 B. heal the guilt of the people

- C. gather the scattered children of Israel together.  
D. lead them to greener pastures.
20. King Nebuchadnezzar assembled the satraps, the prefects and the governors to
- tell him his dream
  - send them to the provinces
  - interpret his dream.
  - the dedication of the image.
21. Where did Elijah kill all the prophets of Baal after the contest with Ahab?
- Kishon
  - Carmel
  - Zarephath
  - Cherith.
22. "...The fathers have eaten sour grapes, and the children's teeth are set on edge..."  
The parable above in the land of Israel means that
- parents are punished for the sins of their children
  - children are punished for the sins of their parents
  - parents are punished for the sins of their grandparents
  - great grandchildren are punished for the sins of their forefathers.
23. After Jonah had been thrown into the sea and the sea ceased from its raging, the men with him
- praised the LORD for saving them
  - feared the LORD, offered sacrifice and made vows
  - prayed to God for forgiveness
  - rowed hard to bring the ship back to land.
24. Zedekiah, the king of Judah, was captured by the army of the Chaldeans
- at Riblah
  - in the plains of Jericho
  - at Arabah
  - on the outskirts of Jerusalem.
25. Two Christian virtues to be learned in the story of the Good Samaritan are
- kindness and fairness
  - justice and humility
  - compassion and humility
  - compassion and mercy
26. "What have you to do with us O son of God? Have you come here to torment us before the time?"  
This statement reveals that the demoniacs in the country of the Gadarenes
- recognized the supreme power of Jesus
  - wanted to question Jesus' authority
  - were threatened by the power of Jesus
  - did not expect Jesus to come to them at that time.
27. According to Luke, the mandate given to the twelve at their commissioning was to
- rid the entire region of Galilee of evil spirits
  - preach the gospel to the poor
  - preach the kingdom of God and to heal
  - go about doing good to all people.
28. According to John, the accusation the Jews levelled against Jesus before Pilate was that He was
- an evildoer
  - an impostor
  - a perverter
  - a blasphemer.
29. "...Go and learn what this means, 'I desire mercy and not sacrifice' ....."  
What event preceded the statement made by Jesus above?
- Healing of the lepers
  - Eating with tax collectors
  - Call of the twelve apostles
  - Deliverance of the demoniac.
30. Jesus did not go with the centurion to heal his servant because he
- exhibited great faith
  - spoke to Jesus as a man under authority
  - was not worthy for Jesus to come under his roof.
  - was a Gentile.
31. The disciples celebrated the Passover with Jesus because
- He was going to be betrayed by one of them
  - it was the first day of unleavened bread
  - they had sacrificed the Passover lamb
  - they wanted to keep the Passover feast with Him.
32. According to Mathew, true wisdom is
- seeking first God's kingdom and His righteousness



- B. knowing the truth and doing it at all times
- C. to beware of false prophets and teachers
- D. obeying fully the Ten Commandments.
33. The condition Jesus required from Jairus in order to heal his daughter was that he should
- A. pray and fast
- B. not fear but believe
- C. put out those weeping in the house
- D. repent and confess his sins.
34. According to Peter's speech on the day of the Pentecost, God made Jesus
- A. Lord and King
- B. holy and mighty
- C. both Lord and Christ
- D. overcome death and sin.
35. "Unless you are circumcised according to the custom of Moses, you cannot be saved,"
- The men who taught the above came from
- A. Jerusalem      B. Judea
- C. Samaria      D. Phoenicia.
36. According to John, Jesus said the work of God is
- A. preaching the gospel
- B. healing the sick
- C. feeding the hungry who are in need
- D. believing in Him who he had sent.
37. "What shall we do to *these men*? For, that a notable sign has been performed through them, is manifest to all..."
- What was eventually done to *these men*?
- A. They were thoroughly beaten
- B. They were imprisoned
- C. They were charged not to enter the city of Samaria
- D. They were charged not to speak in the name of Jesus
38. Why was Paul arrested and detained at Philippi?
- A. He never stopped proclaiming Jesus as Lord and Saviour
- B. The Jews did not want him to preach in the Gentiles' territories
- C. He cast out the spirit of soothsaying from a slave girl.
- D. He was preaching the unknown God.
39. Jesus said His disciples has been made clean by
- A. their abiding in Him
- B. His abiding in them always
- C. the word He spoke to them
- D. their walking in the spirit.
40. Following the death of Stephen, the only group of believers not scattered by the great persecution against the Jerusalem Church were the
- A. deacons      B. apostles
- C. prophets      D. disciples
41. The first and second in the order of hierarchy of spiritual gifts enumerated by Paul are:
- A. healers and helpers
- B. teachers and workers of miracles
- C. apostles and prophets
- D. administrators and speakers.
42. According to Galatians, Christ redeemed us from the curse of the law by
- A. dying on the cross
- B. becoming a curse for us
- C. resurrecting from the dead
- D. ascending into heaven.
43. According to James, what does God promise those who love Him?
- A. Eternal life
- B. Abundant blessing
- C. Honourable position in life
- D. Heirs of the kingdom.
44. According to Paul, a ruler does not bear the sword in vain but he
- A. leads men into the way of God
- B. executes God's wrath on the wrongdoer
- C. rules as influenced by the people
- D. enforces civic duties.
45. In Paul's Epistle to the Galatians, as long as an heir is a child, he is under
- A. guardians
- B. custodians
- C. protectors
- D. teachers.
46. According to Peter, believers who are reproached for the name of Christ are blessed because the spirit of
- A. glory and of God rest upon them



*Amal'ekites, lest I destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt." So the Ken'ites departed from among the Amal'ekites.*

10. Option B

Reference: Jeremiah 32 : 38

*[38] And they shall be my people, and I will be their God.*

The statement is the covenant God made with Israelites through Prophet Jeremiah.

11. Option C

Reference: 1 Samuel 16 : 10

*[10] And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these."*

12. Option B

Reference: 1 Samuel 11 : 7

*[7] He took a yoke of oxen, and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saying, "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!" Then the dread of the LORD fell upon the people, and they came out as one man.*

13. Option D

Reference: Proverbs 4 : 5 – 6

*[5] do not forget, and do not turn away from the words of my mouth. Get wisdom; get insight.*

*[6] Do not forsake her, and she will keep you; love her, and she will guard you.*

14. Option D

15. Option C

Reference: Nehemiah 1 : 11

*[11] O Lord, let thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants who delight to fear thy name; and give success to thy servant today, and grant him mercy in the sight of this man."*

*Now I was cupbearer to the king.*

16. Option B

Reference: Isaiah 2 : 1

*[1] The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.*

17. Option C

Reference: 1 Kings 21 : 24

*[24] Any one belonging to Ahab who dies in the city the dogs shall eat; and any one of his who dies in the open country the birds of the air shall eat."*

18. Option C

Reference: Hosea 14 : 1 – 3

*[1] Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.*

*[2] Take with you words and return to the LORD; say to him, "Take away all iniquity; accept that which is good and we will render the fruit of our lips.*

*[3] Assyria shall not save us, we will not ride upon horses; and we will say no more, 'Our God,' to the work of our hands. In thee the orphan finds mercy."*

Verse 3 of this scripture shows clearly that Israel is calling the works of their hands 'their God'. This indicates that the iniquity of Israel was idolatry.

19. Option A

Reference: Jeremiah 3 : 15

*[15] "And I will give you shepherds after my own heart, who will feed you with knowledge and understanding.*

20. Option D

Reference: Daniel 3 : 2

*[2] Then King Nebuchadnezzar sent to assemble the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image which King Nebuchadnezzar had set up.*

21. Option A

Reference: 1 Kings 18 : 41

22. Option B

23. Option B

Reference: Jonah 1 : 15 – 16

*[15] So they took up Jonah and threw him into the sea; and the sea ceased from its raging.*

*[16] Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.*

24. Option B  
Reference: 2 Kings 25 : 5  
*[5] But the army of the Chalde'ans pursued the king, and overtook him in the plains of Jericho; and all his army was scattered from him.*
25. Option D
26. Option A
27. Option C  
Reference: Luke 9 : 1 – 2  
*[1] And he called the twelve together and gave them power and authority over all demons and to cure diseases,  
[2] and he sent them out to preach the kingdom of God and to heal.*
28. Option A  
Reference: John 18 : 29 – 30  
*[29] So Pilate went out to them and said, "What accusation do you bring against this man?"  
[30] They answered him, "If this man were not an evildoer, we would not have handed him over."*
29. Option B  
Reference: Matthew 9 : 10 – 13  
*[10] And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.  
[11] And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"  
[12] But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick.  
[13] Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."*
30. Option A
31. Option C  
Reference: Mark 14 : 12  
*[12] And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"*
32. Option A
33. Option B  
Reference: Luke 8 : 50  
*[50] But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."*
34. Option C
35. Option B  
Reference: Acts 15 : 1  
*[1] But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."*
36. Option D  
Reference: John 6 : 29  
*[29] Jesus answered them, "This is the work of God, that you believe in him whom he has sent."*
37. Option D  
Reference: Acts 4 : 16 – 17  
*[16] saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.  
[17] But in order that it may spread no further among the people, let us warn them to speak no more to any one in this name."*
38. Option C
39. Option C  
Reference: John 15 : 3  
*[3] You are already made clean by the word which I have spoken to you.*
40. Option B  
Reference: Acts 8 : 1  
*[1] And Saul was consenting to his death. And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Sama'ria, except the apostles.*
41. Option C  
Reference: 1 Cor. 12 : 28  
*[28] And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues.*
42. Option B

Reference: Galatians 3 : 13

*[13] Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be everyone who hangs on a tree" --*

43. Option D

Reference: James 2 : 5

*[5] Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?*

Another thing which was promised to those who love God is 'Crown of Life' – James 1 : 12 refers. But this is not applicable in this question.

44. Option B

Reference: Romans 13 : 3 – 4

*[3] For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval,  
[4] for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.*

45. Option A

Reference: Galatians 4 : 1 – 2

*[1] I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate;  
[2] but he is under guardians and trustees until the date set by the father.*

46. Option A

Reference: 1 Peter 4 : 14

*[14] If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.*

47. Option C

Reference: Romans 12 : 3

48. Option D

Reference: Philemon 1 : 10

*[10] I appeal to for my child, Ones'imus whose father I have become in my imprisonment.*

49. Option C

Reference: 1 Thess. 5 : 8

*[8] But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.*

50. Option A

Reference: 1 Cor. 12 : 4 – 5

*[4] Now there are varieties of gifts, but the same Spirit;  
[5] and there are varieties of service, but the same Lord;*

### UME 2004

### Type H

#### Questions

1. " **Take heart, it is I; have no fear.**"

This statement was made by Jesus when

- A. Mary Magdalene saw Him at the sepulchre
- B. He appeared to two disciples on the way to Emmaus
- C. He was walking on the sea in the night
- D. the women saw Him after resurrection.

2. When they returned from their mission, the Seventy reported that

- A. even demons were subject to them
- B. even Samaritans accepted their message
- C. they saw Satan fall like lightning
- D. their needs were fully met.

3. ".....**Blessed is the kingdom of our father David that is coming....**"

The declaration above was made by the crowd during the

- A. transfiguration of Jesus
- B. feeding of the four thousand
- C. Passover feast
- D. triumphal entry into Jerusalem

4. After healing the man at the pool of Bethzatha, the Jews sought all the more to kill Jesus because

- A. they hated the man that was healed
- B. they were unhappy that He healed the man
- C. He claimed that God His father was still working
- D. He did this on the Sabbath

5. **“ To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom it will.....”**  
This statement was made during the
- ascension of Jesus
  - triumphal entry into Jerusalem
  - sermon on the mount
  - temptation of Jesus
6. After the great confession by Peter, Jesus charged the disciples to
- tell no one that He was the Christ
  - go away from the crowd to rest
  - announce that the kingdom of heaven had come
  - beware of the leaven of the Pharisees
7. **“.....Just so, I tell you, there is joy before the angels of God over one sinner who repents”.**  
Jesus made this statement after telling the parable of the
- dishonest steward
  - prodigal son
  - lost coin
  - lost sheep
8. According to Luke, the leper healed by Jesus was commanded to
- tell people about the cleansing
  - make an offering for his cleansing
  - go and show himself to his friends
  - find out from the priest what he should offer.
9. The Angel of the Lord told Zachariah that a son would be born to him and that the son would
- go before God in the spirit and power of Elijah
  - turn the hearts of the children to their fathers
  - make the disobedient repent of their sins
  - turn many of the sons and daughters of Israel to God.
10. Rahab’s reward for hiding the messengers sent by Joshua to spy out the city of Jericho was that
- the gold, bronze and iron in the city were given to her
  - the city of Jericho was spared for her sake
  - she married one of the spies and became a queen
  - she and her household were spared.
11. **“ It is not good that the man should be alone; I will make him a helper fit for him”**  
After this statement, the first thing God did was to
- make a rib into a woman and bring her to the man
  - take one of the man’s ribs and close up its place with flesh
  - form beasts and birds and bring them to the man
  - cause a deep sleep to fall upon the man.
12. The LORD said to Moses that the people should gather just a day’s portion of bread so that He might test their
- patience
  - self-control
  - faith
  - obedience.
13. King Saul ordered that those who had opposed his ascent to the throne should not be put to death because
- they had been reconciled with him
  - God had wrought deliverance in Israel
  - God had forgiven their evil intentions
  - they had fought bravely in battle
14. After Saul had realized that God would have nothing to do with him, he sought the help of
- a medium
  - Achish
  - Samuel
  - a prophet
15. A promise made by King Saul to anyone that could face and defeat Goliath was
- giving the person part of his land
  - giving his daughter in marriage to the person
  - making the person his second in command in Israel
  - making the person the captain of his army.
16. The response of Eli after Samuel had told him the Lord’s message as regards his sons’ acts of blasphemy was that
- He was the LORD, and should do what pleased Him

- B. he would call them and rebuke them  
 C. sacrifice would be offered on their behalf  
 D. God should have mercy on them.
17. What were the Israelites asked to do before meeting with God on Mount Sinai?  
 A. To touch the border of the mountain  
 B. To be consecrated and have their garments washed.  
 C. To fast and have their feet washed  
 D. To fast, pray and be consecrated.
18. One of King Solomon's unwise policies was the  
 A. use of forced labour to build the house of God  
 B. signing of treaties with the kings of the surrounding nations.  
 C. incessant fighting of wars against his enemies  
 D. making of sacrifices in high places.
19. God did not lead the Israelites by the way of the land of the Philistines although that was near because  
 A. He wanted them to learn through hardship in the wilderness  
 B. the Egyptians would have overtaken them  
 C. they were afraid of the Philistines  
 D. He did not want them to see war and return to Egypt.
20. Joseph's brothers decided not to kill him because he  
 A. pleaded with them  
 B. was their brother and their flesh  
 C. was loved by their father  
 D. was the first son of his mother.
21. David's victory over the Amalekites who raided Ziklag was due to  
 A. the great army that followed him to fight the Amalekites  
 B. his swearing to the Egyptian servant of the Amalekites not to kill or harm him  
 C. his prayer in seeking the approval of God before pursuing them  
 D. the fact that David was a mighty man in battle.
22. **'Have this mind among yourselves, which is yours in Christ Jesus...'**
- This mind* in Paul's statement above means a mind of  
 A. faith      B. humility  
 C. prayer      D. holiness
23. According to Romans, as one man's trespass led to condemnation for all, so will one man's act of righteousness lead to  
 A. sanctification and life for all men  
 B. salvation and new life for all men  
 C. justification and hope for all men  
 D. acquittal and life for all men
24. Peter teaches that servants should be submissive to their masters with all respect, not only to the kind and gentle but also to the  
 A. impatient      B. inconsiderate  
 C. overbearing      D. wicked
25. Paul declares that Christians have the same functions, but they have gifts that differ according to  
 A. their devotion to prayer  
 B. enablement by the spirit  
 C. their suffering and endurance  
 D. grace given to them
26. Paul teaches that those who have been baptized into Christ have been baptized into His  
 A. kingdom      B. service  
 C. death      D. suffering
27. **'And let steadfastness have its full effect.....'**  
 What does James say would be the outcome of this effect?  
 A. Righteousness and faith  
 B. Perfection and completion  
 C. Trial and endurance  
 D. Humility and obedience.
28. According to Paul, just as the law came to increase trespass, so sin came to increase  
 A. Ungodliness      B. punishment  
 C. Righteousness      D. grace.
29. According to Peter, Christians who suffer according to the will of God will receive  
 A. forgiveness      B. blessing  
 C. the Holy Spirit  
 D. the Crown of Glory
30. In Romans, Christians are admonished to put on the Lord Jesus Christ and not to

- A. make provision for the flesh  
 B. rely on the law  
 C. judge one another  
 D. take advantage of one another
31. Elijah decreed that there would be neither rain nor dew for three years because
- A. Nebat the son of Rehoboam connived with Ahab to kill him  
 B. Ahab had forsaken the commandment of God by erecting an altar for Baal  
 C. Jezebel the wife of Ahab killed Obadiah  
 D. He was sure that he would be fed by the ravens.
32. Consequent upon the murder of Naboth by Ahab and Jezebel, God declared that
- A. He would require the blood of Naboth from Ahab's hand  
 B. Ahab's descendants would never ascend the throne in Israel  
 C. dogs would lick Ahab's blood where they had licked Naboth's  
 D. the sword would not depart from the house of Ahab
33. One of the sins of Manasseh for which the LORD sent bands of the Chaldeans, Syrians, Moabites and Ammonites to destroy Judah was
- A. the release of a thousand captives  
 B. the shedding of innocent blood  
 C. his failure to obey God's prophets  
 D. the arrest of the king of Babylon.
34. Hosea proclaimed that Israel should return to God and plead that He should
- A. take away their iniquity  
 B. accept their worship  
 C. bless them abundantly  
 D. grant them victory in battle.
35. According to Jeremiah, other nations would find glory in God and bless themselves in Him only when Israel
- A. comes to God with prayers and fasting  
 B. returns to God, honours and glorifies Him  
 C. becomes loyal to God and repents of her sins  
 D. swears in truth, in justice and in uprightness.
36. King Josiah ordered an inquiry about the words of the book that was found in the Temple because
- A. he realized that God was angry with Israel  
 B. the people demanded a prophetic interpretation of the book  
 C. he was very excited about the discovery  
 D. no one was able to read the words of the book
37. According to Amos, God decided to raise up a nation that would fight and oppress Israel because the people
- A. were corrupt and enslaved the poor  
 B. rejected Him and sold the righteous for silver  
 C. turned justice into poison  
 D. claimed to achieve fame, by their own strength
38. On the third day of their capture of the Ark of God, the Philistines discovered that
- A. Dagon had disappeared from its place  
 B. Dagon, their god, had fallen and broken to pieces  
 C. the Ark had swallowed Dagon, their god  
 D. the Ark had been standing on Dagon.
39. **"...Before I formed you in the womb, I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations"**  
 The statement above was made by God during the
- A. call of Prophet Ezekiel  
 B. dry-well experience of Prophet Jeremiah  
 C. consecration of prophet Isaiah  
 D. call of Prophet Jeremiah
40. What did King Josiah do to the altar that was erected by Jeroboam at Bethel?
- A. He removed its items  
 B. He broke its stones into pieces  
 C. He burnt it down  
 D. He rained curses upon it.
41. God called Jonah and sent him to the people of Nineveh to
- A. pray to Him for their forgiveness  
 B. pray for their repentance  
 C. preach His word to them



- D. cry against their wickedness
42. ".....**We must work the works of Him who sent me, while it is day; night comes, when no one can work....**"  
Jesus made the statement above after the healing of the
- man born blind
  - centurion's servant
  - ten lepers
  - paralytic man.
43. ".....**for if this plan or this undertaken is of men, it will fail; but if it is of God, you will not be able to overthrow them.....**"  
*Them* in Gamaliel's statement above refers to
- Paul and Timothy
  - Peter and John
  - Peter and the apostles
  - Paul and Silas.
44. Jesus declared that men loved darkness rather than light because
- their hearts were hardened
  - their deeds were evil
  - they had no truth
  - they had been blinded.
45. What effect did the sudden death of Ananias and Sapphira have on the early disciples?
- Great fear gripped them all
  - Apostle Peter was highly respected
  - Many more disciples were won to God
  - The disciples became more united
46. "**They have taken the Lord out of the tomb, and we do not know where they have laid him**"  
What happened immediately after Mary Magdalene made the statement above?
- The guards were afraid and ran away from the tomb
  - Peter and the other disciples went towards the tomb
  - Two angels appeared to Mary by the tomb
  - Mary stood, weeping outside the tomb.
47. Paul and Barnabas were sent out on the first missionary work from Antioch to Seleucia by the
- Holy Spirit
  - church elders
  - other disciples
  - prophets and teachers
48. "**Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?**"  
The things being referred to in the statement above are the
- triumphal entry and cleansing of the Temple
  - arrest, trials and judgment of Jesus
  - crucifixion, death and resurrection of Jesus
  - birth and presentation of Jesus
49. " .... **This Jesus God raised up, and of that we all are witnesses.....**"  
The statement above was made by Peter on the occasion of his
- healing of the lame man at the gate called Beautiful
  - release from prison by the Jews
  - address to the disciples for the replacement
  - sermon on the day of Pentecost.
50. According to John, he who does not believe in the only Son of God is
- none of His own
  - cast off as a branch
  - condemned already
  - not worthy of the Kingdom.

#### UME 2004 Answers

- Option C  
Reference: Matthew 14 : 26 – 27  
*[26] But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. [27] But immediately he spoke to them, saying, "Take heart, it is I; have no fear."*
- Option A  
Reference: Luke 10 : 17  
*[17] The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"*
- Option D  
Reference: Mark 11 : 10 – 11

- [10] *Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"*  
 [11] *And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve.*
4. Option C  
 Reference: John 5 : 17 – 18  
 [17] *But Jesus answered them, "My Father is working still, and I am working."  
 [18] This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.*
5. Option D
6. Option A  
 Reference: Matthew 16 : 16 – 20  
 [16] *Simon Peter replied, "You are the Christ, the Son of the living God."  
 [17] And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.  
 [18] And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.  
 [19] I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."  
 [20] Then he strictly charged the disciples to tell no one that he was the Christ.*
7. Option C  
 Reference: Luke 15 : 8 - 10  
 [8] *"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?  
 [9] And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.'  
 [10] Just so, I tell you, there is joy before the angels of God over one sinner who repents."*
8. Option D
9. Option A  
 Reference: Luke 1 : 17  
 [17] *and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."*
10. Option D
11. Option C  
 Reference: Genesis 2 : 18 - 19
12. Option D  
 Reference: Exodus 16 : 4  
 [4] *Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not.  
 The LORD gave the condition of gathering a day's portion every day is to test how obedient the children of Israel were. This is indicated in the last part of the verse  
 '...whether they will walk in my law or not.'*
13. Option B  
 Reference: 11 : 12 - 13
14. Option A
15. Option B  
 Reference: 1 Samuel 17 : 25  
 [25] *And the men of Israel said, "Have you seen this man who has come up? Surely he has come up to defy Israel; and the man who kills him, the king will enrich with great riches, and will give him his daughter, and make his father's house free in Israel."*
16. Option A  
 Reference: 1 Samuel 3 : 18  
 [18] *So Samuel told him everything and hid nothing from him. And he said, "It is the LORD; let him do what seems good to him."*
17. Option B
18. Option A  
 Reference: 1 Kings 9 : 15  
 [15] *And this is the account of the forced labor which King Solomon levied to build the house of the LORD and his own house and the Millo and the wall of Jerusalem*

- and Hazor and Megid'do and Gezer
19. Option D  
Reference: Exodus 13 : 17  
*[17] When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest the people repent when they see war, and return to Egypt."*
20. Option B  
Reference: Gen. 37 : 26 - 27
21. Option C  
Reference: 1 Samuel 30 : 8  
*[8] And David inquired of the LORD, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue; for you shall surely overtake and shall surely rescue."*
22. Option B  
This is indicated by the example given by Paul concerning Jesus who humbled Himself to the extent of dying on the cross. –  
Philippians 2 : 6 - 8
23. Option D  
Reference: Romans 5 : 18  
*[18] Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.*
24. Option C  
Reference: 1 Peter 2 : 18  
*[18] Servants, be submissive to your masters with all respect, not only to the kind and gentle but also to the overbearing.*
25. Option D
26. Option C  
Reference: Romans 6 : 3  
*[3] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?*
27. Option B  
Reference: James 1 : 4  
*[4] And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.*
28. Option D  
Reference: Romans 5 : 20
- [20] Law came in, to increase the trespass; but where sin increased, grace abounded all the more, ...*
29. Option B
30. Option A  
Reference: Romans 13 : 14  
*[14] But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.*
31. Option B  
In the last five verses of the 16th chapter of 1 Kings, the Bible describes the actions of Ahab as being evil in the eyes of the Lord as he erected an altar for Baal. This was the reason why God commanded Elijah to declare drought on the entire people of Israel
32. Option C  
Reference: 1 Kings 21 : 19  
*[19] And you shall say to him, `Thus says the LORD, "Have you killed, and also taken possession?"' And you shall say to him, `Thus says the LORD: "In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.'"*
33. Option B  
Reference: 2 Kings 24 : 2 – 4  
*[2] And the LORD sent against him bands of the Chalde'ans, and bands of the Syrians, and bands of the Moabites, and bands of the Ammonites, and sent them against Judah to destroy it, according to the word of the LORD which he spoke by his servants the prophets.  
[3] Surely this came upon Judah at the command of the LORD, to remove them out of his sight, for the sins of Manas'seh, according to all that he had done,  
[4] and also for the innocent blood that he had shed; for he filled Jerusalem with innocent blood, and the LORD would not pardon.*
34. Option A  
Reference: Hosea 14 : 2  
*[2] Take with you words and return to the LORD; say to him, "Take away all iniquity; accept that which is good and we will render the fruit of our lips.*

35. Option D  
Reference: Jeremiah 4 : 2  
[1] "If you return, O Israel, says the LORD, to me you should return.  
If you remove your abominations from my presence, and do not waver,  
[2] and if you swear, 'As the LORD lives,' in truth, in justice, and in uprightness, then nations shall bless themselves in him, and in him shall they glory."
36. Option A  
Reference: 2 Kings 22 : 13  
[13] "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."
37. Option C  
Reference: Amos 6 : 12 – 14  
[12] Do horses run upon rocks?  
Does one plow the sea with oxen?  
But you have **turned justice into poison** and the fruit of righteousness into wormwood -  
[13] you who rejoice in Lo-debar, who say, "Have we not by our own strength taken Karnaim for ourselves?"  
[14] "For behold, I will raise up against you a nation, O house of Israel," says the LORD, the God of hosts; "and they shall oppress you from the entrance of Hamath to the Brook of the Arabah."
38. Option B  
Reference: 1 Samuel 5 : 4  
[4] But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off upon the threshold; only the trunk of Dagon was left to him.
39. Option D
40. Option B  
Reference: 2 Kings 23 : 15  
[15] Moreover the altar at Bethel, the high place erected by Jerobo'am the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and he broke in pieces its stones, crushing them to dust; also he burned the Ashe'rah.
41. Option D  
Reference: Jonah 1 : 2  
[2] "Arise, go to Nin'veh, that great city, and cry against it; for their wickedness has come up before me."
42. Option A  
Reference: John 9 : 1 – 6  
[1] As he passed by, he saw a man blind from his birth.  
[2] And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"  
[3] Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.  
[4] We must work the works of him who sent me, while it is day; night comes, when no one can work.  
[5] As long as I am in the world, I am the light of the world."  
[6] As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,
43. Option C
44. Option B  
Reference: John 3 : 19  
[19] And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.
45. Option A  
Reference: Acts 5 : 1 - 11
46. Option B  
Reference: John 20 : 2 – 3  
[2] So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."  
[3] Peter then came out with the other disciple, and they went toward the tomb.

47. Option A

Reference: Acts 13 : 4

*[2] So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."*

*[3] Peter then came out with the other disciple, and they went toward the tomb.*

48. Option C

Reference: Luke 24 : 18 – 23

*[18] Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" [19] And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, [20] and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. [21] But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. [22] Moreover, some women of our company amazed us. They were at the tomb early in the morning [23] and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.*

49. Option C

Reference: Acts: 2

Peter, while addressing the people on the day of Pentecost, made the statement in verse 32 of Acts. 2 concerning the resurrection of Jesus.

50. Option C

Reference: John 3 : 18

*[18] He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.*

### UME CRS 2005

#### Questions - Type K

- Paul admonishes the Corinthians to forgive the penitent offender so that
  - the offender may have peace of mind
  - it may be lesson to other believers
  - forgiveness would demonstrate Christian love
  - the offender may not be overwhelmed by excessive sorrow
- What command did Paul give the brethren at Thessalonica concerning those who live in idleness?
  - That they should keep away from them
  - That they should treat them as offenders
  - That they should be punished
  - That they should share with them in common.
- According to Galatians, Christians are redeemed in Christ to
  - receive the blessing of Abraham
  - be justified
  - become sons of the Kingdom
  - receive the Holy Spirit.
- 'And my God will supply every need of yours according to his riches in glory in Christ Jesus.'**  
The statement above was made by Paul to the Church at
  - Galatia
  - Philippi
  - Ephesus
  - Corinth
- James in his teachings on impartiality accuses the rich of
  - enslaving the poor
  - denying the poor their rights
  - imprisoning the poor
  - dishonouring the poor
- Peter teaches that, for being humble, a Christian obtains
  - hope
  - grace
  - faith
  - eternity
- In his exhortation on interpersonal relationship, Peter recommends that the elders should
  - give no room for wine
  - live exemplary lives
  - have the willingness to give

- D. have a cheerful spirit.
8. With regard to giving, Paul admonishes the Romans to do so with
- love
  - joy
  - zeal
  - liberality
9. According to Paul's letter to Timothy, what should believers do in order to live quiet and peaceable lives?
- Promote good neighborliness
  - Pray for kings and those in authority
  - Seek the peace of Jerusalem
  - Pray at all times.
10. A condition a Christian must fulfill before becoming a joint heir with Christ is
- having faith in Christ
  - being born again
  - being anointed
  - being baptized
11. In the parable of the lost sheep, what did the shepherd do when he found the lost sheep?
- He called on people to rejoice with him
  - He separated it from the other sheep
  - He examined its condition
  - He gave it more attention
12. According to the Gospel of John, when Jesus appeared to the disciples on the evening of the first day of the week He
- taught them about the kingdom
  - pronounced peace upon them
  - washed their feet
  - narrated to them how he suffered.
13. Jesus' reply to the devil's first temptation of Him was
- "... Him only shall you serve".
  - "... Man shall not live by bread alone..."
  - " ... You shall not tempt the Lord your God"
  - " .., You shall worship the Lord your God..."
14. Paul rebuked Bar-Jesus with blindness because he
- prevented Paul from going to Paphos
  - was a great magician of the city
  - sought to prevent the proconsul from the faith
  - refused to accept Jesus
15. ' *"Never was anything like this seen in Israel."*
- The crowd's reaction in the statement above was in response to the healing of the
- dumb demoniac
  - daughter of Jairus
  - Gerasene demoniac
  - man with dropsy.
16. The new commandment Jesus gave to His disciples was that they should
- teach one another
  - lay down their lives for one another
  - comfort one another
  - love one another.
17. When Jesus sent out the seventy disciples on a mission, He charged them to
- raise the lame and the paralytic
  - open the eyes of the blind and raise the dead
  - heal the sick and preach the message of the kingdom
  - cleanse the lepers and cast out demons.
18. The first four disciples of Jesus were
- Simon, Bartholomew, John and James
  - Simon, Andrew, James and John
  - Peter, Simon, James and John
  - Peter, James, Levi and John.
19. *'The Lord opened her heart to give heed to what was said by Paul'*
- The person who gave heed to the words of Paul was
- Sapphira
  - Priscilla
  - Dorcas
  - Lydia.
20. The voice that spoke at the transfiguration of Jesus was to
- affirm His Sonship
  - bring glory to Him
  - praise Him before men
  - reveal Him to men
21. *'Then they laid their hands on them and they received the Holy Spirit'*
- The event above took place when
- Philip went to Samaria
  - about 3.000 souls were added to the Church
  - Peter and John went to Samaria

- D. the seven deacons were appointed.
22. "...But say the word, and let my servant be healed..."  
The statement above from the Centurion to Jesus implies  
A. obedience      B. honour  
C. faith            D. humility
23. 'Do you want me to release for you the King of the Jews?'  
According to Mark, Pilate asked the question above because he  
A. wanted to release Barabbas instead of Jesus  
B. perceived that the Jews were envious of Jesus  
C. was not willing to release Jesus  
D. was afraid of riot of the Jews
24. In Galatians, Paul said he persecuted the Church of God at first because he  
A. felt the Church was too fanatical about its faith  
B. was extremely zealous for the tradition of his fathers  
C. thought the Church was a heretical wing of Judaism  
D. believed the Church was turning people away from God
25. In His sermon on the Mount, Jesus taught Christians to  
A. turn the other cheek to their enemies  
B. be merciful to their enemies  
C. love and pray for their enemies  
D. do good to their enemies
26. What did King Josiah do to the idolatrous priests of Judah?  
A. He sent all of them on exile  
B. He killed all of them  
C. He demoted all of them  
D. He deposed all of them
27. How did King Nebuchadnezzar describe the fourth person he saw with Shadrach, Meshach and Abednego in the fiery furnace?  
A. Like a son of the gods  
B. As a servant of God  
C. As an angel  
D. As a prophet
28. God spoke through Jeremiah that the prophet He would send to the people of Israel would feed them with  
A. the word and understanding  
B. righteousness and justice  
C. knowledge and understanding  
D. knowledge and holiness
29. 'So may the gods do for me, and more also, if I do not make your life as the life of one of them by this time tomorrow.'  
What did Elijah do after receiving this message?  
A. He was afraid, arose and ran for his life  
B. He went a day's journey into the wilderness  
C. He girded up his loins and ran before Ahab to the entrance of Jezreel  
D. He went and hid himself in a cave.
30. According to Hosea, what would God abolish from the land after making a covenant with Israel?  
A. The bow      B. Famine  
C. Foreign gods      D. Baal
31. Daniel became distinguished above all the other presidents and satraps because he  
A. was more educated than them  
B. had a close relationship with the king  
C. had an excellent spirit  
D. was a Jew from Judah
32. Jeremiah described Israel as faithless and Judah as  
A. idolatrous      B. false  
C. stubborn      D. rebellious
33. Josiah's religious reforms led to the  
A. killing of the worthless priests in the cities of Judah  
B. keeping of the Passover in Jerusalem  
C. killing of the male cult prostitutes who were in the Temple  
D. renovation of the Jerusalem Temple.
34. God decided to destroy the great city of Nineveh because the people were  
A. wicked      B. adulterous  
C. unrepentant      D. idolatrous
35. '...And whatever they hear or refuse to hear ... they will know that there has been a prophet among them...'

- The prophet referred to in the statement above was
- A. Amos                      B. Jeremiah  
C. Isaiah                     D. Ezekiel
36. The destruction of Jerusalem by Nebuchadnezzar was a consequence of
- A. Hezekiah's death  
B. Josiah's reforms  
C. Israel's stubbornness  
D. Zedekiah's rebellion against Babylon.
37. Amaziah the priest of Bethel accused Amos, before Jeroboam the king of Israel, of
- A. conspiracy                B. rebellion  
C. libel                        D. sabotage
38. The charge brought against Naboth for refusing to let the King have his vineyard was
- A. objecting to selling some farm produce  
B. cursing God and the king  
C. meanness in sharing the vineyard  
D. disobedience to the king.
39. Moses complained to God that he could not go to Pharaoh alone because
- A. Pharaoh would not believe him  
B. he wanted Aaron to go with him  
C. he was slow in speech  
D. he was afraid of Pharaoh
40. What name did Abraham give the place where he had attempted to sacrifice his son?
- A. The LORD is with us  
B. The LORD will provide  
C. The mount of the LORD  
D. The gate of heaven
41. When David's son died, his servants refused to tell him because they feared that he might
- A. punish them              B. curse God  
C. fall and die                D. harm himself
42. What did God create on the fourth day?
- A. The two great lights  
B. The firmament    C. Sea creatures  
D. Water under the heavens
43. Joab and his soldiers entered the city quietly after defeating their enemy because
- A. Absalom and his soldiers were defeated  
B. of the shameful death of Absalom  
C. the king was grieving for his son  
D. the king was annoyed with them.
44. God appointed Joshua to succeed Moses because he
- A. was loyal and dedicated to Moses  
B. brought a good report from the land of Canaan  
C. stood by Moses when the Israelites murmured against God  
D. was a man in whom was the spirit.
45. What punishment did God give Solomon for his unwise policies?
- A. Jeroboam was empowered by God to conquer him  
B. He caused Rezon to demolish the high place which he built  
C. He raised up Hadad, the Edomite as an adversary against him.  
D. The kingdom was torn from him and given to his servant.
46. When Moses struck the rock twice for water instead of speaking to it, God said to him that he would
- A. no longer see Him face to face  
B. not bring the Israelites to the Promised Land  
C. not see His holiness  
D. roam in the wilderness for thirty years
47. God's covenant with Noah after the flood is that He will
- A. never destroy the earth with flood  
B. make him fruitful and dominate the earth  
C. make him and his descendants great  
D. make all creatures on earth serve him.
48. David made the decision to pursue the Amalekites through
- A. the ephod                B. divination  
C. the casting of lots  
D. Abiathar's support
49. When the people of Israel did what was evil in the sight of the LORD, he gave them into the hand of the Philistines for
- A. thirty years                B. fifty years  
C. twenty years              D. forty years
50. *'On the morning of the third day there were thunders and lightnings ... so that all the people who were in the camp trembled.'*



What did Moses do immediately after this incident?

- A. He went down from the mountain
- B. He brought the people out of the camp to meet God.
- C. He went up to meet God
- D. He called the elders of the people to receive the commandment.

### UME 2005 Answers

1. Option D  
Reference: 2 Cor. 2 : 7  
*[7] so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.*
2. Option A  
Reference: 2 Thess. 3 : 6  
*[6] Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.*
3. Option A  
Reference: Galatians 3 : 13 – 14  
*[13] Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --  
[14] that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.*
4. Option B  
Reference: Philippians 4 : 19
5. Option D  
Reference: James 2 : 6  
*[6] But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court?*
6. Option B  
Reference: 1 Peter 5 : 5  
*[5] Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."*
7. Option B  
Reference: 1 Peter 5 : 3  
*[3] not as domineering over those in your charge but being examples to the flock.*
8. Option C  
Reference: Romans 12 : 8  
*[8] he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, **with zeal**; he who does acts of mercy, with cheerfulness.*
9. Option B  
Reference: 1 Timothy 2 : 1 – 2  
*[1] First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, [2] for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way.*
10. Option A
11. Option A  
Reference: Luke 15 : 6  
*[6] And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost.'*
12. Option B  
Reference: John 20 : 19  
*[19] On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."*
13. Option B  
Reference: Matthew 4 : 3 – 4  
*[3] And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."  
[4] But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"*
14. Option C  
Reference: Acts 13 : 5 – 11

- [5] When they arrived at Sal'amis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.
- [6] When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet, named Bar-Jesus.
- [7] He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.
- [8] But El'ymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.
- [9] But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him
- [10] and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?"
- [11] And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him and he went about seeking people to lead him by the hand.
15. Option A  
Reference: Matthew 9 : 33  
[33] And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."
16. Option D  
Reference: John 13 : 34  
[34] A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another.
17. Option C  
Reference: Luke 10 : 9  
[9] heal the sick in it and say to them, 'The kingdom of God has come near to you.'
18. Option B  
Reference: Matt. 4 : 18 – 21; 10 : 12
19. Option D  
Reference: Acts 16 : 14  
[14] One who heard us was a woman named Lydia, from the city of Thyati'ra, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul.
20. Option A
21. Option C  
Reference: Acts 8 : 14 – 17  
[14] Now when the apostles at Jerusalem heard that Sama'ria had received the word of God, they sent to them Peter and John,  
[15] who came down and prayed for them that they might receive the Holy Spirit;  
[16] for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.  
[17] Then they laid their hands on them and they received the Holy Spirit.  
[18] Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money,
22. Option C
23. Option B  
Reference: Mark 15 : 9 -10  
[9] And he answered them, "Do you want me to release for you the King of the Jews?"  
[10] For he perceived that it was out of envy that the chief priests had delivered him up.
24. Option B  
Reference: Galatians 1 : 13 – 14  
[13] For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it;  
[14] and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

25. Option C  
Reference: Matthew 5 : 44  
*[44] But I say to you, Love your enemies and pray for those who persecute you,*
26. Option D  
Reference: 2 Kings 23 :5
27. Option A  
Reference: Daniel 3 : 26
28. Option C  
Reference: Jeremiah 3 : 15
29. Option A  
Reference: 1 Kings 19 : 2
30. Option A  
Reference: Hosea 2 : 17 – 18
31. Option C
32. Option B  
Reference: Jeremiah 3 : 11  
*[11] And the LORD said to me, "Faithless Israel has shown herself less guilty than false Judah.*
33. Option B
34. Option A  
Reference: Jonah 1 : 2  
*[2] "Arise, go to Nin'veveh, that great city, and cry against it; for their wickedness has come up before me."*
35. Option D  
Reference: Ezekiel 2 : 5  
*[5] And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them.*
36. Option D
37. Option A  
Reference: Amos 7 : 10  
*[10] Then Amazi'ah the priest of Bethel sent to Jerobo'am king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel; the land is not able to bear all his words.*
38. Option B  
Reference: 1 Kings 21 : 10  
*[10] and set two base fellows opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death."*
39. Option C
40. Option B  
Reference: Genesis 22 : 14  
*[14] So Abraham called the name of that place The LORD will provide; as it is said to this day, "On the mount of the LORD it shall be provided."  
Note: Jehovah-Jireh means the Lord will provide or see (to it).*
41. Option D
42. Option A  
Reference: Genesis 1 : 16 – 19  
*[16] And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also.  
[17] And God set them in the firmament of the heavens to give light upon the earth,  
[18] to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.  
[19] And there was evening and there was morning, a fourth day.*
43. Option C
44. Option D  
Reference: Number 27 : 18  
*[18] And the LORD said to Moses, "Take Joshua the son of Nun, a man in whom is the spirit, and lay your hand upon him;*
45. Option C  
Reference: 1 Kings 11 : 11 - 14
46. Option B  
Reference: Numbers 20 : 11 – 12  
*[11] And Moses lifted up his hand and struck the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle.  
[12] And the LORD said to Moses and Aaron, "Because you did not believe in me, to sanctify me in the eyes of the people of Israel, therefore you shall not bring this assembly into the land which I have given them."*
47. Option A  
Reference: 1 Samuel 30.
48. Option A

49. Option D  
Reference: Judges 13 : 1  
*[1] And the people of Israel again did what was evil in the sight of the LORD; and the LORD gave them into the hand of the Philistines for forty years.*
50. Option B  
Reference: Exodus 19 : 16 – 17  
*[16] On the morning of the third day there were thunders and lightnings, and a thick cloud upon the mountain, and a very loud trumpet blast, so that all the people who were in the camp trembled.  
[17] Then Moses brought the people out of the camp to meet God; and they took their stand at the foot of the mountain.*
- D. He secured permanent independence for Israel.
6. God guided the Israelites on their way from Egypt to the promised land by  
A. the work of two angels  
B. dividing the Red Sea  
C. a pillar of cloud and a pillar of fire  
D. miracles that gave them direction on the way.
7. ‘ **“Deal gently for my sake with the young man Absalom.”**  
David’s statement above exhibited his  
A. indulgent love for his son  
B. willingness to forgive his competitors  
C. desire to punish Absalom himself  
D. high level of parental control.
8. How did king Asa prove to be a godly king?  
A. He killed all the prophets of Baal at Mount Carmel  
B. He saved Judah from the Philistine menace  
C. He instituted spiritual reforms that removed all idols and prostitution in the land.  
D. He made the worship of Yahweh mandatory for every Jew and sojourner.

#### UTME 2010 Questions

1. What was God’s purpose in creating man?  
A. To be master of all creation.  
B. To help Him look after the garden.  
C. To name the things He created.  
D. To multiply and fill the earth.
2. Isaac’s prayer to God for his barren wife showed that he  
A. truly loved her  
B. sincerely loved his God  
C. had faith in God  
D. was tired of being childless.
3. In God’s covenant with Israel, the central theme was  
A. restoration      B. circumcision  
C. obedience      D. salvation.
4. **“Who am I that I should go to Pharaoh...”**  
When Moses resisted God’s call with the statement above, it portrayed his  
A. stubbornness      B. incompetence  
C. lack of strength  
D. lack of eloquence.
5. What was Samson’s major achievement as Israel’s leader?  
A. He suppressed the Philistines  
B. He captured the city of Jericho  
C. He saved the Israelites from the Amorites
9. The Hebrew midwives who obeyed God rather than Pharaoh were blessed with  
A. favour from all the Israelites      B. long life in Canaan  
C. resources      D. families.
10. When Saul disobeyed God’s command, Samuel rebuked him by saying that  
A. the sword would never depart from his house  
B. to obey was better than sacrifice  
C. he should fear the LORD and obey the people’s voice  
D. though he was little, yet he was the head.
11. David’s behaviour after Prophet Nathan accused him of murder and adultery showed his  
A. justification      B. repentance      C. greed      D. righteousness.

12. How did King Solomon demonstrate his wisdom in setting the dispute over the ownership of a baby by the two prostitutes?
- He interrogated them for seven days until the truth was discovered.
  - He interrogated them for only three days and the truth was revealed.
  - He asked them to divide the child into two and the mother was known.
  - He threatened to give the child to a neutral woman and the mother was known.
13. The prophet who made known the imminent division of the kingdom of Israel during Solomon's reign was
- Jehu
  - Ahijah
  - Elisha
  - Elijah
14. Naaman's leprosy was transferred to Gehazi because Gehazi was
- ambitious
  - anxious
  - covetous
  - contemptuous.
15. Obadiah who was in charge of Ahab's household demonstrated reverence for the LORD by
- giving Elijah the bull for the sacrifice on Mount Carmel
  - rebuking Ahab and Jezebel for their evil deeds
  - hiding a hundred prophets of God from Jezebel's wrath
  - helping Elijah to kill the prophets of Baal on Mount Carmel.
16. Although Josiah removed the vessels of Baal and Asherah from the Temple, God did not turn from the fierceness of His wrath because
- the people did not remove them completely
  - Jehoahaz, Josiah's had provoked Him
  - Manasseh had provoked Him
  - The people had opposed Josiah.
17. What was Nehemiah's initial reaction to the news about the ruins of Jerusalem?
- He tasked the people on what to contribute.
  - He called volunteers to assist him.
  - He fasted and prayed for forgiveness of sins.
  - He asked for permission to travel home.
18. After the dedication of the Temple, Ezra studied the law of the LORD in order to
- defend the Jews against the Babylonians
  - become the first judge in Jerusalem
  - enhance his prophetic status
  - teach His status and ordinances in Israel.
19. Daniel became distinguished above all other presidents and satraps because
- an excellent spirit was in him
  - the spirit of Darius was in him
  - he was a good administrator
  - he was highly educated.
20. How did the Ninevites react to Jonah's message?
- They did not believe it.
  - They believed it for a while.
  - They repented of their sins.
  - They ordered him out of their city.
21. In Prophet Hosea's analysis, harlotry is equivalent to Israel's
- prostitution
  - idolatrous practices
  - religious practices
  - adultery
22. ' **"...But let justice roll down like waters and righteousness like an overflowing stream."** ' Amos' statement above suggests that the society was terribly
- vindictive
  - abusive
  - oppressive
  - destructive
23. Isaiah emphasized holiness above all things because God
- knew their hearts were right with him
  - was not interested in their sacrifices
  - who called them is holy
  - was searching their sinful hearts.
24. God told Ezekiel that the house of Israel would not listen to him because they
- were a people of foreign speech
  - had forsaken His laws
  - were of a stubborn heart
  - had not truly repented.
25. According to Isaiah, God sent him to
- Proclaim liberty to the captives
  - proclaim victory over Israel's enemies

- C. be a watchman over Israel  
D. destroy and overthrow nations
26. Jesus was tempted by the devil so as to  
A. fulfill all righteousness  
B. show His power over forces of nature  
C. show that no one is above temptation  
D. test the devil's power
27. **"Depart from me, for I am a sinful man, O Lord."**  
This statement was uttered by Peter at the  
A. last supper  
B. garden of Gethsemane  
C. call of the disciples  
D. transfiguration.
28. The impact of Jesus' miracle of turning water into wine was that the  
A. servants were astonished  
B. master of ceremony believed  
C. disciples believed more in Him  
D. people glorified God.
29. After the healing of the demoniac in the country of the Gerasenes, the people begged Jesus to  
A. stay with them  
B. visit them always  
C. go away from them  
D. heal their sick
30. Jesus told the parable of the lost sheep in order to illustrate that  
A. every believer ought to rejoice with those who rejoice  
B. no person can hide from God  
C. God's love is unlimited  
D. there is joy in heaven over sinner who repents.
31. According to Jesus, the seventy disciples should rejoice because  
A. their names were written in heaven  
B. their faith and zeal were increased  
C. of the submission of evil spirits to them  
D. of the fall of Satan from heaven like lightning.
32. According to Mark, after the transfiguration, Jesus charged His disciples to  
A. be prepared for persecution  
B. tell no one what they had seen  
C. have no hands in His betrayal  
D. go to the Gentiles immediately.
33. According to Luke, the multitude that followed Jesus during the triumphal entry rejoiced and praised God with a loud voice because  
A. they realized that Jesus was a prophet  
B. of the mighty works He had done  
C. He was riding on a colt in humility  
D. they believed He was their Messiah.
34. **' "Truly, I say to you, today you will be with me in paradise."**  
Jesus made the statement above to one of the criminals because he  
A. respected Him  
B. praised Him  
C. rebuked his partner  
D. was repentant.
35. The message of the risen Christ to the women who came early to the tomb was to be relayed to the disciples and  
A. the Jews B. the Sadducees  
C. Thomas D. Peter.
36. According to the Gospel of John, Jesus is the true vine while the vinedresser is  
A. the Holy Spirit B. His father  
C. the gardener D. His mother.
37. **' "...Why has Satan filled your heart to lie to the Holy Spirit..."**  
Peter rebuked Ananias in the statement above for his sin of  
A. greed B. insincerity  
C. covetousness D. partiality.
38. Paul informed the Galatians that the gospel he preached came through  
A. a revelation of Jesus Christ  
B. his desire to lead them  
C. inspiration from the angels  
D. the faith of men.
39. **' "You son of the devil, you enemy of all righteousness, full of all deceit and villainy..."**  
The statement of Paul was addressed to  
A. Elymas, the magician  
B. Paulus, the proconsul  
C. Simon, the magician  
D. Demetrius, the silversmith.
40. **' "...Unless you are circumcised according to the custom of Moses, you cannot be saved."**

- The statement above by the men from Judea lead to the
- murmurs of the Hellenists.
  - convening of the Jerusalem Council.
  - persecution that scattered the disciples.
  - circumcision of the Gentiles.
- According to Galatians, the Law was added because of
    - righteousness
    - transgressions
    - grace
    - persecution.
  - According to Galatians, the death of Christ has eliminated all forms of
    - suffering
    - difference
    - condemnation
    - poverty.
  - Peter in his teaching on humility, admonishes Christians should re-affirm their love for those who
    - safeguard their faith
    - seek things that are above
    - be gentle in spirit
    - avoid life's anxiety
  - Paul in Corinthians advised that Christians should re-affirm their love for those who
    - are kind to them
    - wrong them
    - humble themselves
    - are in authority.
  - According to Corinthians, variety of gifts are inspired by
    - fervent prayers
    - angels of God
    - constant fasting
    - the same Spirit.
  - According to Paul in Corinthians, generosity produces
    - righteousness
    - salvation
    - the grace of God
    - thanksgiving to God.
  - Busy bodies and those living in idleness in the church at Thessalonica were admonished to
    - pray for those in authority for peace
    - do their work in quietness and earn a living
    - appeal to those in authority to create jobs
    - endure persecution from their masters.
  - Paul in Thessalonians told believers that the coming of the Lord would be accompanied by
    - songs of praise
    - the sound of the trumpet
    - signs and wonders
    - wailing and mourning.
  - James stated in his epistle that when believers met various trials, their faith produces
    - weakness
    - strength
    - steadfastness
    - righteousness.
  - Peter in his epistle enjoined servants to be submissive to their masters with all
    - gentleness
    - seriousness
    - respect
    - humility.

#### **UTME 2010 Answers**

- Option A  
Reference: Gen. 1 : 26  
*[26] Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth."*
- Option C
- Option C  
The central theme of God's covenant with Israel was simply obedience. God required of them the simple act of obedience; that is, to keep His precepts and ordinances and by so doing they will remain head over their enemies and get blessed more abundantly.
- Option B  
Reference: Exod. 3 : 10 - 11  
Proper study of the above scripture shows that Moses' statement was meant to convince God that he was not competent enough to face Pharaoh and to face the people of Israel. No wonder he asked God what he will tell the children of Israel if they ask him who sent him.
- Option A  
Reference: Judges 16 : 23 – 24  
*[23] Now the lords of the Philistines gathered to offer a great sacrifice to Dagon*

*their god, and to rejoice; for they said, "Our god has given Samson our enemy into our hand."*

*[24] And when the people saw him, they praised their god; for they said, "Our god has given our enemy into our hand, the ravager of our country, who has slain many of us."*

From the above scripture, it can be understood that Samson was a terror to the Philistines and he used his strength to suppress them. The scripture further said that Samson, at his death killed more Philistines than he did while he lived.

6. Option C

Reference: Exod. 13 : 21 - 22

*[21] And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night;*

*[22] the pillar of cloud by day and the pillar of fire by night did not depart from before the people.*

7. Option A

8. Option C

Reference: 1 Kings. 15 : 11 – 12

*[11] And Asa did what was right in the eyes of the LORD, as David his father had done.*

*[12] He put away the male cult prostitutes out of the land, and removed all the idols that his fathers had made.*

9. Option D

Reference: Exod. 1 : 20 - 21

*[20] So God dealt well with the midwives; and the people multiplied and grew very strong.*

*[21] And because the midwives feared God he gave them families.*

10. Option B

Reference: 1 Sam. 15 : 22

*[22] And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.*

11. Option B

Reference: 2 Sam. 12

12. Option C

Reference: 1 Kings 3 : 16 - 27

*[24] And the king said, "Bring me a sword." So a sword was brought before the king.*

*[25] And the king said, "Divide the living child in two, and give half to the one, and half to the other."*

*[26] Then the woman whose son was alive said to the king, because her heart yearned for her son, "Oh, my lord, give her the living child, and by no means slay it." But the other said, "It shall be neither mine nor yours; divide it."*

*[27] Then the king answered and said, "Give the living child to the first woman, and by no means slay it; she is its mother."*

*[28] And all Israel heard of the judgment which the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to render justice.*

13. Option B

Reference: 1 Kings 11 : 27 - 40

14. Option C

15. Option C

Reference: 1 Kings 18 : 3 - 4

*[3] And Ahab called Obadi'ah, who was over the household. (Now Obadi'ah revered the LORD greatly;*

*[4] and when Jez'ebel cut off the prophets of the LORD, Obadi'ah took a hundred prophets and hid them by fifties in a cave, and fed them with bread and water.)*

16. Option C

Reference: 2 Kings 23 : 23 - 26

*[23] but in the eighteenth year of King Josi'ah this passover was kept to the LORD in Jerusalem.*

*[24] Moreover Josi'ah put away the mediums and the wizards and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law which were written in the book that Hilki'ah the priest found in the house of the LORD.*



[25] Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.

[26] Still the LORD did not turn from the fierceness of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manas'seh had provoked him.

17. Option C

Reference: Neh. 1 : 2 - 9

18. Option D

Reference: Ezra 7 : 10

19. Option A

Reference: Daniel 6 : 3

[3] Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him; and the king planned to set him over the whole kingdom.

20. Option C

21. Option B

22. Option D

23. Option B

24. Option C

Reference: Ezekiel 3 : 7

[7] But the house of Israel will not listen to you; for they are not willing to listen to me; because all the house of Israel are of a hard forehead and of a stubborn heart.

25. Option D

Reference: Isaiah 6 : 8 - 13

26. Option C

27. Option C

Reference: Luke 5 : 1 - 11

28. Option C

Reference: John 2 : 7 - 11

[7] Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

[8] He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

[9] When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew),

the steward of the feast called the bridegroom

[10] and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."

[11] This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

29. Option C

Reference: Mark 5 : 1-17; Luke 8 : 26-37

30. Option D

Reference: Luke 15 : 4 - 7

[4] "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

[5] And when he has found it, he lays it on his shoulders, rejoicing.

[6] And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost.'

[7] Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

31. Option A

Reference: Luke 10 : 17 - 20

[17] The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"

[18] And he said to them, "I saw Satan fall like lightning from heaven.

[19] Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

[20] Nevertheless do not rejoice in this, that the spirits are subject to you;

but rejoice that your names are written in heaven."

32. Option B

Reference: Mark 9 : 2 - 9

[2] And after six days Jesus took with him Peter and James and John, and led them up

a high mountain apart by themselves; and he was transfigured before them,

[3] and his garments became glistening, intensely white, as no fuller on earth could bleach them.

[4] And there appeared to them Eli'jah with Moses; and they were talking to Jesus.

[5] And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah."

[6] For he did not know what to say, for they were exceedingly afraid.

[7] And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

[8] And suddenly looking around they no longer saw any one with them but Jesus only.

[9] And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

33. Option B

Reference: Luke 19 : 37 – 38

[37] As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, [38] saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

34. Option D

35. Option D

Mark 16 : 6 - 7

[6] And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.

[7] But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

36. Option B

Reference: John 15 : 1

[1] "I am the true vine, and my Father is the vinedresser.

37. Option B

Reference: Acts 5 : 1 - 11

38. Option A

Reference: Galatians 1 : 11 - 12

[11] For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.

[12] For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.

39. Option A

Reference: Acts 13 : 7 – 11

[7] He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.

[8] But El'ymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.

[9] But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him

[10] and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?

[11] And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him and he went about seeking people to lead him by the hand.

40. Option B

Reference: Acts 15 : 1 - 20

41. Option B

Reference: Galatians 3 : 19

[19] Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.

42. Option C

43. Option D

Reference: 1 Pet. 5 : 5 – 7

[5] Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God

*opposes the proud, but gives grace to the humble."*

*[6] Humble yourselves therefore under the mighty hand of God, that in due time he may exalt you.*

*[7] Cast all your anxieties on him, for he cares about you.*

44. Option B

Reference: 2 Cor. 2 : 5 - 8

*[5] But if anyone has caused pain, he has caused it not to me, but in some measure --not to put it too severely -- to you all.*

*[6] For such a one this punishment by the majority is enough;*

*[7] so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.*

*[8] So I beg you to reaffirm your love for him.*

45. Option D

Reference: 1 Cor. 12 : 4

*[4] Now there are varieties of gifts, but the same Spirit;...*

46. Option D

Reference: 2 Cor. 9 : 11

*[11] You will be enriched in every way for great generosity, which through us will produce thanksgiving to God;...*

47. Option B

Reference: 2 Thess. 3 : 11 – 12

*[11] For we hear that some of you are living in idleness, mere busybodies, not doing any work.*

*[12] Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.*

48. Option B

Reference : 1 Thess. 4 : 15 - 16

49. Option C

Reference: James 1 : 2 – 3

*[2] Count it all joy, my brethren, when you meet various trials,*

*[3] for you know that the testing of your faith produces steadfastness.*

50. Option C

Reference: 1 Pet. 2 : 18

*[18] Servants, be submissive to your masters with all respect, not only to the kind and gentle but also to the overbearing.*

### UTME 2012 - Type Yellow

1. Which question paper type of Christian Religious Studies is given to you?

- A. Green
- B. Purple
- C. Red
- D. Yellow

2. The sign of God's covenant with Abraham was

- A. a change of name
- B. circumcision
- C. the rainbow
- D. Isaac.

3. According to Ezekiel, the new covenant would involve

- A. sacrificing oxen
- B. sprinkling clean water upon the people
- C. washing the people with the blood of an animal
- D. erecting an altar.

4. The commander of Jabin's army was

- A. Barak
- B. Sisera
- C. Ehud
- D. Shamgar.

5. God stopped Abraham from sacrificing his son in the land of Moriah because He

- A. was enraged at his human sacrifice
- B. loved Isaac
- C. preferred Ishmael.
- D. was convinced of his obedience.

6. **"Arise, be gone."**

The statement above was made by Amnon when

- A. he had captured Absalom
- B. he had raped Tamar
- C. Absalom invited him to a feast

- D. he sent his servants to David.
7. Asa removed the abominable image his mother made for Asherah and burnt it at
- the brook Cherith
  - the brook Kidron
  - Ramah
  - Tirzah.
8. When Adam and Eve ate the fruit of the forbidden tree in the Garden of Eden, they
- died physically
  - lost contact with God
  - regretted their action
  - were cursed.
9. Saul was rejected as king over Israel because he disobeyed God's command to utterly destroy the
- Syrians
  - Amalekites
  - Philistines
  - Assyrians
10. The people who told Saul that David was hiding in the hill of Hachilah were the
- Ziphites
  - Hittites
  - Kenites
  - Cherethites.
11. God forbade the Israelites from inter-marrying with the Gentiles because the
- Gentiles were more in number than the Israelites
  - Israelites had taken their land by force
  - Gentiles would turn the Israelites' hearts after other gods
  - Gentiles planned to attack the Israelites.
12. At Gibeon, the LORD appeared to Solomon in a
- vision
  - trance
  - dream
- D. whirlwind.
13. **' "... In the territory of Jezreel the dogs shall eat the flesh of Jezebel... so that no one can say, This is Jezebel."**
- In the statement above, Jehu was referring to the prophecy of
- Elijah
  - Elisha
  - Nathan
  - Micah
14. **' "Arise, take possession of the vineyard of Naboth the Jezeelite, which he refused to give you for money..." '**
- Why did Naboth refuse to sell his vineyard?
- It was a big vineyard
  - He inherited it from his fathers
  - The money offered was too small
  - He had no other vineyard.
15. King Josiah ordered Shaphan, the secretary to the house of the LORD not to account for the money given to repair the Temple because
- he wanted to benefit from it
  - the people were honest
  - the money was too small
  - much money was collected.
16. **" ... O LORD, let thy ear be attentive to the prayer of thy servant ... and grant him mercy in the sight of this man."**
- The prayer above was said by
- Joel
  - Nehemiah
  - Isaiah
  - Jeremiah.
17. Ezra was able to gain favour before the king of Persia because
- he was a scribe and the king's friend
  - he was skilled in the law of Moses
  - the hand of the LORD was upon him
  - Aaron was his great-grand father.
18. The Jerusalem wall was rebuilt under the

- leadership of Nehemiah because
- there were enough materials for the work
  - the people had the mind to work
  - all the settlers supported the work
  - King Cyrus had granted funds for the work.
19. When Jonah fled from God when he was sent to Nineveh, he joined a ship from Joppa to
- Nineveh
  - Cush
  - Cana
  - Tarshish.
20. **"Behold, the days are coming ... when I will send a famine on the land ..."**  
*Famine* in the statement above means
- lack of food
  - unavailability of the word of God
  - failure of the farms to produce
  - lack of water.
21. According to Prophet Hosea, the Israelites shall play the harlot, but they would
- not be satisfied
  - be sick
  - be disappointed
  - not multiply.
22. When Prophet Isaiah saw the LORD of Hosts in the Temple, he
- praised His glory
  - prayed fervently
  - was ashamed of himself and his people
  - condemned himself and his people.
23. When God called Prophet Jeremiah, he claimed that he did not *now* to speak because he was
- a stammerer
  - timid
  - a youth
  - afraid.
24. The promise of God through Prophet Isaiah to Israel in anticipation of their restoration was that
- their land would produce milk and honey
  - He would make their enemies their foot stool
  - the kingdom would flourish like the days of David
  - their descendants would be known among nations.
25. The Israelites' offering of their sons and daughters to Molech was seen by God as an act of
- idolatry
  - abomination
  - wickedness
  - unfaithfulness.
26. At the time Angel Gabriel appeared to Mary, Elizabeth was pregnant for
- six months
  - five months
  - four months
  - three months.
27. Jesus said anyone who put his hand to the plough and looked back would not be
- rich on earth
  - a good teacher
  - fit for the kingdom of God
  - able to perform miracles.
28. The first miracle Jesus performed was
- walking on water
  - feeding the five thousand
  - changing water into wine
  - calming the storm.
29. Jesus directed those He healed of leprosy to offer gifts of cleansing because
- they needed to show appreciation
  - without such offerings, the leprosy might comeback
  - He did not want confrontation with the Pharisees
  - such offerings would serve as proof to the people

30. In Mark, Jesus said that the unclean spirit could only be cast out through
- faith
  - fasting
  - prayer
  - the Holy Spirit.
31. The parable of the prodigal son teaches that well
- Christians should train their children
  - God is not interested in the death of a sinner
  - all sinners always repent
  - hell fire is awaiting all sinners.
32. The disciple who identified Jesus as the Christ of God was
- John
  - Mathew
  - Luke
  - Peter.
33. The Last Supper took place during the Passover on the first day of
- the week
  - unleavened bread
  - abstinence from blood
  - the month.
34. ' **It is finished**'  
The statement above by Jesus on the cross implies that
- His association with the Jews is finished
  - His association with His disciples is finished
  - His work of redemption is finished
  - the work of the enemy is finished.
35. The resurrection of Jesus Christ took place on the
- Passover day
  - Sabbath day
  - day of Pentecost
  - day of Atonement.
36. In the teaching on the true vine, Jesus said that any branch that bears fruit will be
- harvested
  - pruned
  - pegged
  - grafted.
37. What was the offence of Ananias and Saphira?
- They kept all the proceeds of the sold land
  - They kept some of the proceeds of the sold land
  - They did not sell the land as earlier promised
  - They sold another person's land.
38. The effect of Stephen's death on the early church was that
- the believers were arrested
  - the gospel was spread to non-Jews
  - it united the church
  - it weakened the faith of the apostles.
39. When Saul sought to persecute the believers, he collected letters from the high priest to the synagogues at
- Jerusalem
  - Samaria
  - Galilee
  - Damascus
40. The presiding judge at the Jerusalem Council was
- Peter
  - James
  - Barnabas
  - Paul.
41. **'The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods.'**  
The people attacked in the statement above were
- Peter and Paul
  - Barnabas and Paul
  - Paul and John Mark
  - Paul and Silas.
42. According to Galatians, the law was made

- as a
- A. guide against transgressions
  - B. tool for justification
  - C. weapon for transgressions
  - D. tool against justification.
43. Paul teaches the Romans that the presenting of their bodies as a living sacrifice to God is their
- A. prayer life
  - B. demonstration of charity
  - C. spiritual worship
  - D. brotherly affection.
44. Peter declares that God exalts those who
- A. pray effectively
  - B. love their neighbours
  - C. are impartial
  - D. humble themselves.
45. In Corinthians, Paul says that he who prophesies edifies the
- A. spirit
  - B. body
  - C. church
  - D. prophets.
46. Paul, in Corinthians, praised the churches of Macedonia because their extreme poverty overflowed in a wealth of
- A. spirituality
  - B. liberality
  - C. humility
  - D. faith.
47. In Colossians, Christians are advised to be diligent at work because in so doing, they are
- A. serving God
  - B. exalting themselves
  - C. challenging unbelievers
  - D. worthy of heaven.
48. In Thessalonians, believers are taught that at the Second Coming, the dead in Christ will
- A. rise first
  - B. rise last
  - C. be judged first
  - D. be judged last.
49. According to James, the prayer of a righteous man is
- A. powerful and effective
  - B. important and powerful
  - C. effective and acceptable
  - D. valuable and effective.
50. According to Peter, Christians should maintain good conduct among non-Christians so that they could
- A. become children of God
  - B. love one another
  - C. be seen doing good
  - D. get help from the Gentiles.

#### 2012 CRS Answers

1. Option D.
2. Option B.
3. Option B.
4. Option B.
5. Option D.
6. Option B.
7. Option B.
8. Option D.
9. Option B.
10. Option A.
11. Option C.
12. Option C.
13. Option A.
14. Option B.
15. Option B.
16. Option B.
17. Option C.
18. Option B.
19. Option D.
20. Option B.
21. Option C.
22. Option D.
23. Option C.
24. Option D.
25. Option B.
26. Option A.
27. Option C.

28. Option C.
  29. Option D.
  30. Option B.
  31. Option B.
  32. Option D.
  33. Option B.
  34. Option C.
  35. Option B.
  36. Option B.
  37. Option B.
  38. Option B.
  39. Option D.
  40. Option B.
  41. Option D.
  42. Option A.
  43. Option C.
  44. Option D.
  45. Option C.
  46. Option B.
  47. Option A.
  48. Option A.
  49. Option A.
  50. Option C.
5. Moses ran away from Egypt after killing an Egyptian because he felt that he might be
    - A. imprisoned by the Egyptian security officers
    - B. killed by Pharaoh of Egypt
    - C. endangering other Israelites by his actions
    - D. killed by the Egyptian mob.
  6. How did God guide Eleazar in choosing a wife for Isaac?
    - A. He caused His angel to go ahead of him.
    - B. He revealed to Rebekah before Eleazar's arrival
    - C. He caused Rebekah to give him free accommodation
    - D. He made Rebekah's parent willing to release her.
  7. David's immediate reaction to the news that the hearts of the Israelites have gone after Absalom was to
    - A. mobilize his army
    - B. plead with Absalom
    - C. weep for Judah
    - D. flee to the wilderness

**UTME 2013 CHRISTIAN RELIGIOUS STUDIES  
TYPE U**

1. Which Question Paper Type of Christian Religious Studies is given to you?
  - A. Type D
  - B. Type I
  - C. Type B
  - D. Type U
2. The new covenant between God and the Israelites is centered on
  - A. collective responsibility
  - B. individual responsibility
  - C. religious doctrines
  - D. intensive teaching
3. The ark that God commanded Noah to build was made of
  - A. cedar wood
  - B. cypress wood
  - C. acacia wood
  - D. gopher wood.
4. During Moses' leadership in Israel, he exhibited most importantly, the talent of a
  - A. seer
  - B. preacher
  - C. mediator
  - D. warrior
8. David's inaction to Amnon's incest with Tamar showed his
  - A. ability to forgive as a leader
  - B. wisdom and strength of character
  - C. lack of control over his children
  - D. excessive love for Amnon.
9. The young man of Egypt took David to the band of the Amalekites because
  - A. David was kind to him
  - B. the Spirit of God was working through him
  - C. he was afraid for his life
  - D. he sought revenge against his former master.
10. Because David sought God's will to pursue the Amalekites who invaded Ziklag, he was rewarded with victory and



- A. many prisoners of war  
 B. favour  
 C. many new territories  
 D. spoils
11. "...Why then have you not kept watch over your lord the king?..."
- The question above by David was addressed to  
 A. Abishai            B. Abner  
 C. Amasa            D. Joab
12. Solomon's wisdom surpassed the wisdom of all the people of the East and all wisdom of Egypt because he  
 A. judged difficult cases  
 B. got his wisdom from God  
 C. prayed and fasted daily  
 D. employed the service of seers.
13. Saul relied on a medium because God did not answer him through  
 A. dreams, urim and prophets  
 B. lyre, urim and prophets  
 C. dreams, visions and prophets  
 D. inspiration, tambourines and prophets.
14. When Naboth refused to exchange his vineyard with King Ahab, Ahab reacted by  
 A. ordering the killing of Naboth  
 B. forcefully taking it from him  
 C. taking to prayers and fasting  
 D. going to his house vexed and sullen.
15. The sins of Israel during the reign of Ahab consisted of  
 A. worship of idols  
 B. desecrating the Temple  
 C. worship of the King  
 D. trampling upon the poor.
16. The book of the law was found in the house of the LORD during the reign of King  
 A. Omri    B. Hezekiah    C. Josiah  
 D. Ahab.
17. King Josiah was killed by Pharaoh Neco in a battle at  
 A. Megiddo            B. Egypt  
 C. Syria                D. Magdallah
18. The major reason God allowed the Babylonian attack on the city of Jerusalem was to  
 A. restore the people of Judah and their leaders to the true worship of God  
 B. punish the people of Judah and their leaders for their sins  
 C. demonstrate the ability of God to deliver His people from captivity  
 D. set a trap for the Babylonians and destroy them.
19. When the three Hebrew men refused to worship the King's image, he commanded that they be  
 A. beheaded  
 B. thrown into the lion's den  
 C. thrown into a furnace  
 D. stoned.
20. Jonah's explanation to the LORD for resisting His first call teaches us that GOD is  
 A. quick to anger  
 B. not sincere in His call  
 C. repentant of evil  
 D. not ready to act fast.
21. Before his call, Amos was a  
 A. farmer            B. prophet  
 C. herdsman        D. seer.
22. Amos' prophecies which were considered as a conspiracy against the northern kingdom were reported to the King by  
 A. Hilkiah            B. Micah  
 C. Micaiah           D. Amaziah
23. How did God help Jeremiah overcome his inability to speak as prophet?  
 A. He gave him a cake of honey to eat.  
 B. He touched his mouth with a burning coal.

- C. He put out His hands and touched his mouth.
  - D. He sent the Seraphim to speak to him.
24. Prophet Ezekiel was set upon his feet to hear the LORD speak when
- A. the spirit entered into him
  - B. he was made to touch the ephod
  - C. an angel of the LORD lifted him
  - D. a voice from heaven commanded him to do so.
25. According to Jeremiah, the people of Israel were in exile because of their
- A. maltreatment of the poor
  - B. unfaithfulness and faithlessness
  - C. impatience and immorality
  - D. rebellion against Nebuchadnezzar
26. **"...and many will rejoice at his birth; for he will be great before the Lord..."**

In the statement above, the angel made this pronouncement because of

- A. Zachariah's fervent prayers
  - B. Joseph's hesitation to marry Mary
  - C. Elizabeth's disbelief because of her barrenness
  - D. Mary's holy nature.
27. One quality of a good disciple that was exhibited by the first followers of Jesus was
- A. diligence
  - B. resourcefulness
  - C. faith
  - D. piousness
28. **"Lord, if you will, you can make me clean."**
- The statement above was made by the
- A. centurion servant
  - B. epileptic boy
  - C. leper
  - D. paralytic
29. The disciples of Jesus could not heal the boy with epilepsy because they
- A. were powerless
  - B. did not pray

- C. did not fast
  - D. had little faith
30. The seeds that fell among the thorns in the parable of the sower refer to people that heard the word of God but
- A. the criticism of others quenched it
  - B. the cares of the world choked it
  - C. the evil one snatched it
  - D. had no faith to nurture it
31. The promise to those who are persecuted for righteousness sake is that they will
- A. see God
  - B. be called the sons of God
  - C. inherit the earth
  - D. inherit the kingdom of heaven.
32. According to Peter during the great confession, people believed that Jesus was
- A. the Son of God
  - B. one of the prophets
  - C. the Messiah
  - D. a priest.
33. **"...Behold, your king is coming to you, humble, and mounted on an ass..."**
- The prophecy in the statement above was fulfilled during Jesus'
- A. triumphal entry
  - B. baptism by John
  - C. birth in a manger
  - D. transfiguration
34. After his arrest, Jesus was taken to
- A. Caiaphas
  - B. Pilate
  - C. Pontiphas
  - D. Agrippa
35. According to Mark, the young man that the women saw in Jesus' tomb told them to go with the disciples and wait for Him in
- A. Bethany
  - B. Galilee
  - C. Bethlehem



- B. like a thief in the night
  - C. with the blowing of a trumpet
  - D. after scoffers have come
49. According to James, when we meet various trials in life, we should
- A. count it all joy
  - B. rejoice because the Lord is good
  - C. bless God's name
  - D. call upon the name of the Lord.
50. **"As each has received a gift, employ it for one another, as good stewards of God's varied grace..."**

In the statement above, Peter teaches believers the virtue of

- A. communion    B. fellowship
- C. hospitality    D. giving.

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- 1. Option D.
- 2. Option B.
- 3. Option D.
- 4. Option C.
- 5. Option B.
- 6. Option D.
- 7. Option D.
- 8. Option C.
- 9. Option A.
- 10. Option D.
- 11. Option B.
- 12. Option B.
- 13. Option A.
- 14. Option D.
- 15. Option A.
- 16. Option C.
- 17. Option A.
- 18. Option B.
- 19. Option C.
- 20. Option C.
- 21. Option C.
- 22. Option D.
- 23. Option C.
- 24. Option A.
- 25. Option B.

- 26. Option A.
- 27. Option C.
- 28. Option C.
- 29. Option B.
- 30. Option B.
- 31. Option D.
- 32. Option B.
- 33. Option A.
- 34. Option A.
- 35. Option B.
- 36. Option A.
- 37. Option D.
- 38. Option A.
- 39. Option B.
- 40. Option A.
- 41. Option A.
- 42. Option B.
- 43. Option B.
- 44. Option A.
- 45. Option B.
- 46. Option D.
- 47. Option C.
- 48. Option B.
- 49. Option A.
- 50. Option C.

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